NONPROFIT CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N98000000984

1. Corporation Name

FAMILY EXTENDED CARE OF SARASOTA, INC.

| -mk | apai | FIGURE OF | Dusin | 633    |
|-----|------|-----------|-------|--------|
| 411 | NOF  | ITHWEST   | 14TH  | AVENUE |
| MAN | n El | 221 25    |       |        |

Day almost Disease of Descinates

Mailing Address

1411 NORTHWEST 14TH AVENUE

MIAM) FL 33125

## FILED Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90224 001 \*\*\*\*70.00

6 3 3 90 189 - 29

| •   |                             |   |           |
|---|-----------------------------|---|-----------|
|   |                             |   |           |
|   |                             |   |           |
|   |                             |   |           |
|   | TATA <b>Po</b> rki Bokur Go | ART BORKER ENERGE FORSER                | ann (en   |
| + 1868   1382   848   1818   786   7 885   18 | N                           | 49 L M#13 M 1 M 1 M 1 I I I I I I I I I | 3141 (88) |

| MAMI FL 3312                   | 5   |  | MIL           | WINT FE SOLES  |                         |             |                    | )  | 411 <b>44</b> 111 | BBiir BBiil gBii | <b>   </b> | WRU BYRY IÀRY         |
|--------------------------------|---|--|---------------|--|-------------------------|-------------|--------------------|--|-------------------|------------------|------------|-----------------------|
| 2. Principal Place of Business |   |  | _             | Mailing Address  |                         | _           |                    | 3. Date incorporated or Qu<br>02/19/1998                         | alifed            |                  |            |                       |
| 21)<br>Suite, Apt.             | # atc   | 2  | 6)            | Suite, Apt. #, etc                                       |                         | -           |                    | 4. FEI-Number  | -0                | 377              |            | pplied For            |
| 22                             | •   | 2  | آر            |  | <del>-</del>            |             |                    | 05-08  | 34                | 191              |            | ot Applicable         |
| City & State                   |   | 2  |               | City & State   |                         |             |                    | 5. Certificate of Status Des                                     | ired              |                  |            | Additional<br>equired |
| ZIp                            | Co  | untry  | <u>o</u> l    | Zip  | Country                 | y           |                    | 6. Election Campaign Fina  | ncing             | П                | \$5.00     | May Be                |
| 24                             | 25  | · · · -  | 9             | 30   | <u> </u>                |             |                    | Trust Fund Contribution  |                   |                  |            | to Fees               |
| <u></u>                        |   | ddress of Current Re                               | gia           | stered Agent   |                         | _           |                    | 10. Name and Address of  | New R             | egistered A      | gent       |                       |
|                                |   |  |               |  | 81                      | 1           | Name               | ,  |                   |                  | •          | •                     |
| ANIELLO,                       | JOSEPH ED.D.                                  | Lampa di spr                                       |               |  | 82                      | 1           | Street Addre       | ess (P.O. Box Number is Not A                                    | ccepta            | bie) .           |            |                       |
|                                | RTHWEST 14TH A                                | VENUE  |               |  | B3                      | 1           |                    |  |                   | :                |            | ٠.                    |
| MIAMI FL 33125                 |   |  | 84            | +  | City                    | ,           |                    | FL   | 85 Zip            | Code             |            |                       |
|                                |   |  |               |  |                         | Ł           |                    |  | or the            | numosa of a      | hanging it | s registered          |
|                                | registered agent, or<br>am familiar with, and | both, in the State of F)<br>accept the obligations | ioria<br>s of | da. Such change was auth<br>I, Section 617.0503, Florida | onzed by<br>Statutes    | y tr<br>\$. | ne corporation     | pration submits this statement in a board of directors. I hereby | accop             |                  |            |                       |
| SIGNATURE                      | Signature, typed or printed                   | name of registered agent and                       |               |  |                         | i i         | signatura required | when reinstating)  |                   | DATE             | DIOCOT     | 100 IN 12             |
| 12.                            |   | OFFICERS AND D                                     | IR.           |  | 13.                     | _           |                    | ADDITIONS/CHANGES T  |                   |                  | Dehange    | ☐ Additio             |
| TITLE                          | PCEO  |  |               | ☐ DELETE   | 1,1 TITLE               |             | P                  |  |                   | P# 18            |            |                       |
| NAME                           | ANIELLO, JOSE                                 |  |               |  | 12 NAME                 |             | H                  |  | 5021              | 777 1            |            |                       |
| STREET ADDRESS                 |   | ST 14TH AVENUE                                     |               |  | 1.3 STREE               |             | 1 1                | 111 WH 1746  | 2                 | 35               | :          |                       |
| CITY-ST-ZIP                    | MIAMI FL 33125                                | <u> </u>   |               |  | 1.4 CITY-8              | <u> 5T-</u> | 2P ( )             | 2 1 1 1 2 C 1 2  | 7                 | <u> </u>         | Change     | ( Addition            |
| TITLE                          | ļ   |  |               | ☐ DELETE   | 2.1 TITLE               |             |                    | of Diecelo   | 201               | · · ·            | C3 over-é- | 2                     |
| NAME                           | İ   |  |               |  | 22 NAME                 |             | 5                  | 27 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7                           | <b>3</b> 3        | F                |            | •                     |
| STREET ADDRESS                 | i   |  |               |  | 2.3 STREE               |             | 1 4                | 1101131  | 20                | 5138             | •          |                       |
| CITY-ST-ZIP                    |   |  |               | ☐ DELETE   | 2.4 CITY-               |             |                    | - 1 WILETT   | <u></u>           | 1.00             | Charge     | ☐ Addition            |
| TITLE                          |   |  |               | □ nereie   | 3.1 THE                 |             | 15                 | TRUSTE   |                   | 1                |            | , —                   |
| Marie -                        |   | <del>``</del>                                      |               |  | , -                     |             |                    | いまから   | <del>~</del> ^    | DOF              | 1911       |                       |
| STREET ADDRESS                 | i,  |  |               |  | 3.3 STREE               |             | 1 47               | CIVE JOSEPHIA  | <u> </u>          | 93               | ふる         | $\varphi$ .           |
| CITY-ST-ZIP                    | <del> </del>                                  |  |               | ∫ DELETE   | 3.4. CITY-<br>4.1 TITLE | _           | · <del>/</del>     | o. as care   |                   |                  | Charge     | Additio               |
| TILE                           | 1   |  |               | C) DELETE  | 4. 2 NAME               |             | ſ                  |  |                   |                  |            |                       |
| NAME                           |   |  |               |  | 4.3 STREE               | _           | ADDOCCC            |  |                   |                  |            |                       |
| STREET ADDRESS                 | 5   |  |               | į  | 4.4 CTY-1               | •           |                    |  |                   |                  |            | •                     |
| CITY-ST-ZIP                    | <del></del>                                   |  |               | ☐ DELETE   | 5.1 TITLE               |             |                    |  |                   |                  | Change     | ☐ Addition            |
|                                | 1   |  |               |  | 52 NAME                 |             | 1                  |  |                   |                  |            |                       |
| NAME<br>CONCER ADDRESS         | .]  |  |               |  | 5.3 STREE               | ET /        | ADORESS            |  |                   |                  |            |                       |
| STREET ADDRESS                 | <u>`</u>                                      |  |               | Į  | 5.4 C/TY+1              | ST-         | .ZP                |  |                   | •                |            |                       |
| CITY-ST-ZIP<br>TITLE           | <del> </del>                                  |  | _             | DELETE   | 8.1 TITLE               |             |                    |  |                   | -                | Change     | ☐ Additio             |
| NAME                           | 1   |  |               |  | 82 NAME                 |             | }                  |  |                   |                  |            |                       |
|                                | ,   |  |               |  | 6.3 STREET              | ET/         | ADORESS            |  |                   |                  |            |                       |
| STREET ADDRESS                 | <b>'</b> [                                    |  |               |  | 6.4 CITY-               | ST-         | ZIP .              |  |                   |                  |            |                       |
| CTV. 97.7IP                    | 1   |  |               |  |                         | ••          | 1                  |  |                   |                  |            |                       |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that if am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all effect like empowered.

SIGNATURE

S/G/ATURE REQUIRED

Q-12-99

305 325 7080