

FILE NOW: FILING FEE IS \$61.25

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                 |  |                                                                                   |                                                |                                                                                                                 |  |
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| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b>                                                                 |  |  |                                                | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>DOCUMENT # N98000000946</b><br>1. Corporation Name<br><b>SOUTHERN REGIONAL FOX TROTTER ASSOCIATION, INC.</b> |  |                                                                                   |                                                |                                                                                                                 |  |
| Principal Place of Business<br>19621 57 ROAD<br>MCALPIN FL                                                      |  |                                                                                   | Mailing Address<br>19621 57 ROAD<br>MCALPIN FL |                                                                                                                 |  |

|                                                                                               |  |                                                                                    |  |                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip Country |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country |  | 3. Date Incorporated or Qualified<br>02/16/1998<br>4. FEI Number<br>59-3493844<br>Applied For Not Applicable<br>5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required<br>6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees |  |
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|--------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 9. Name and Address of Current Registered Agent<br><b>SHARP, MARY L</b><br>19621 57 ROAD<br>MCALPIN FL |  |  |  | 10. Name and Address of New Registered Agent<br>B1 Name<br>B2 Street Address (P.O. Box Number is Not Acceptable)<br>B3<br>B4 City FL B5 Zip Code |  |  |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

11. Pursuant to the provisions of Sections 617.0502 and 617.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

|                                                                                                                                                           |                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNATURE<br>Signature, type or printed name of registered agent and file if applicable. (NOTE: Registered Agent signature required when resigning.) DATE |                                                                                                                                                 |
| 12. OFFICERS AND DIRECTORS                                                                                                                                |                                                                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            | <input type="checkbox"/> DELETE<br>SECRETARY<br>SHARP, MARY L<br>19621 57 ROAD<br>MCALPIN FL                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            | <input type="checkbox"/> DELETE<br>PRESIDENT<br>Larry Armstrong<br>12906 Littleton Bend Rd<br>Jacksonville FL 32224                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            | <input type="checkbox"/> DELETE<br>VICE PRESIDENT<br>Carole Cosper<br>4322 Worth Dr. West<br>Jacksonville FL 32207                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            | <input type="checkbox"/> DELETE<br>TREASURER<br>Margaret E. Roukerson<br>19649 57th Rd<br>MCALPIN FL 32062                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            | <input type="checkbox"/> DELETE<br>DIRECTOR<br>Lee McDonald<br>1526A NE C.R. 314<br>Silver Spg. FL 34489                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            | <input type="checkbox"/> DELETE<br>DIRECTOR<br>ALAN LAND<br>6900 Oak Bend Rd<br>Oak City, FL 32868                                              |
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                     |                                                                                                                                                 |
| 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>Director<br>Billie CASTAGNASSO<br>12809 NE 15th AVE<br>Ft Mc Coy, FL 32134 |
| 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                               |
| 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                               |
| 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>62-23-99 90043 046 \$61.25                                                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Margaret E. Roukerson 1/12/99 904-963-4936  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (11/98)