

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 23, 2003 8:00 am
Secretary of State

03-26-2003 90133 012 ****61.25

DOCUMENT # N98000000919

1. Entity Name
SUNSET BAY CHAPEL, INC.



Principal Place of Business
**PO BOX 4480
BRANDON FL 33509-4480**

Mailing Address
**PO BOX 4480
BRANDON FL 33509-4480**

55029321



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-3499073**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**LANE, DAVID S
3010 MCINTOSH ROAD
DOVER FL 33527**

Name **Greg Hughes**

Street Address (P.O. Box Number is Not Acceptable)

704 Camrose Drive

City **Brandon**

FL Zip Code **33510**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Greg Hughes*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

T ☐ Delete
NAME **BRYANT, DAVID**
STREET ADDRESS **504 HIDDEN LAKE DR.**
CITY-ST-ZIP **BRANDON FL 33511**

Vice President ☐ Change ☒ Addition
NAME **Curt Miller**
STREET ADDRESS **1815 Flat Branch Court**
CITY-ST-ZIP **Valrico, FL 33594**

V ☒ Delete
NAME **LANE, DAVID S**
STREET ADDRESS **3010 MCINTOSH ROAD**
CITY-ST-ZIP **DOVER FL 33527**

Treasurer ☐ Change ☒ Addition
NAME **Norman Cathcart**
STREET ADDRESS **3920 Briar Lake Drive**
CITY-ST-ZIP **Valrico, FL 33594**

T ☐ Delete
NAME **LAUTZENHEISER, REX**
STREET ADDRESS **1001 CLASSIC DR.**
CITY-ST-ZIP **VALRICO FL 33594**

☐ Change ☐ Addition

P ☐ Delete
NAME **SCOTT, GALEN**
STREET ADDRESS **2909 TIMBER KNOLL DR.**
CITY-ST-ZIP **VALRICO FL 33594**

☐ Change ☐ Addition

T ☐ Delete
NAME **VIOLETTE, DAN**
STREET ADDRESS **13310 B. RHODINE ROAD**
CITY-ST-ZIP **RIVERVIEW FL 33569**

☐ Change ☐ Addition

S ☐ Delete
NAME **SIEFERT, JULIE**
STREET ADDRESS **2619 SHILO COURT**
CITY-ST-ZIP **VALRICO FL 33594**

☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Greg Hughes*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2037 (10/02)

8/3

President March 23rd 2003 6224600