2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # N98000000892

1. Entity Name

THETA DELTA CHAPTER OF THE CHI PHI FRATERNITY HOUSING CORPORATION



FILED Jan 25, 2007 08:00 AN Secretary of State

Principal Place of Business

212 S. COOPER PL. TAMPA, FL 33609 Mailing Address

212 S. COOPER PL. TAMPA, FL 33609



01232007 No Chg-NP

CR2E037 (4/06)

4. FEI Number NOT APPLICABLE Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

MCPHERSON, JAMES A 212 S. COOPER PL. TAMPA, FL 33609

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					III IIIIO DI AGE			
	named entity submits this statement for tions of registered agent.	he purpose of chang	ing its registered off	ica or n	egistered agent, or bo	th, in the State of Florida. I am fo	amiliar with, and accept	
SIGNATURE_					required when reinstating)	DATE	DATE	
	Filing Fee is \$61.25 Due by May 1, 2007		ampaign Financing f Contribution.		\$5.00 May Be Added to Fees			
10.	OFFICERS AND D	RECTORS						
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP DAVID, THOMAS J 3482 DAWN AVE. KISSIMMEE, FL 34744						2.27	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S ULSETH, JAMES E 1704 BLIND POND AVE. LUTZ, FL 33549					U00000604149 01/29/07-80042-0	108 61 25 ^{17 417} 1	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P KOSCHAK, JAMES L 10382 WALNUT BEND NORTH JACKSONVILLE, FL 32217				DO	NOT WRITE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T MCPHERSON, JAMES A 212 S. COOPER PL. TAMPA, FL 33609				IN '	THIS SPACE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP								
TITLE NAME STREET ADDRESS CITY-ST-ZIP								

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the fecewer or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JAMES A. MCPHERSON

1/23/07

813 287-1625

Daytima Phone #