

1798000000876

TRANSMITTAL LETTER

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 FEB 13 PM 1:13

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

100002419241--0
-02/03/98--01009--012
*****78.75 *****78.75

SUBJECT: John White Institute Inc
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Steven Wall
Name (Printed or typed)

7160 Chapman Field Drive Miami Florida 33156
Address

City, State & Zip

305 232 9842
Daytime Telephone number

3
789,636,255,2550
2/98-2621

NOTE: Please provide the original and one copy of the articles.

D. BROWN FEB 13 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

February 5, 1998

STEVEN WALL
7160 CHAPMAN FIELD DRIVE
MIAMI, FL 33156

SUBJECT: JOHN WHITE INSTITUTE INC.
Ref. Number: W98000002621

We have received your document for JOHN WHITE INSTITUTE INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6972.

Doris Brown
Document Specialist

Letter Number: 098A00006633

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

ARTICLE I NAME

The name of the corporation shall be:

John White Institute Inc

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

7160 Chapman Field Drive Miami Florida 33156

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

To establish a Public Benefit 501C3 Corporation to serve the needs of children and youth in foster care

ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

As stated in the By Laws

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

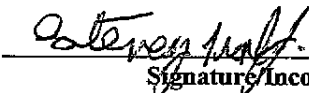
The name and Florida street address of the initial registered agent are:

Steven Wall 7160 Chapman Field Drive Miami Florida 33156

ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

Steven Wall 7160 Chapman Field Drive Miami Florida 33156



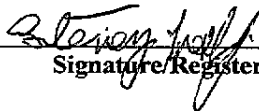
Signature/Incorporator

01-30-98

Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Signature/Registered Agent

01-30-98

Date

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 FEB 13 PM 1:13