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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9800000768

1. Corporation Name

MARKER LAKE VILLAS NEIGHBORHOOD ASSOCIATION, INC

| j Pi | rincipal Place | of Business | Mailing Address | | | | J | | | |
|-------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------|--------------------|---------------------|----------------------------------------------------------------------------------|--------------------------|-------------------------------|----------------------|
| 11216 TAMIAMI TRAIL NORTH NAPLES FL 34110 | | | 11216 TAMIAMI TRAIL NORTH NAPLES FL 34110 | | | | | | | |
| | | | | | | | | | | |
| 2. | . Principal Pla | ce of Business | 2a. Mailing Address | | | | 3. Date Incorporated or Qualifed | | | |
| 21 | } | | 26 | | | | 02/09/1998 | | | |
| | Suite, Apt. # | , etc. | Suite, Apt. #, etc. | | - | | 4. FEI Number - | | 1-1- | lied For |
| 22 |] | | 27 | | | | | | | Applicable |
| 23 | City & State | | City & State | | | | 5. Certifcate of Status Desired | | \$8.75 A Fee Red | |
| 23 | Zip | Country | Zip | | Country | | 6. Election Campaign Financing | | \$5.00 | May Re |
| 24 | , ' | 25 | 29 | 30 | , | | Trust Fund Contribution | | Added to | , |
| 9. Name and Address of Current Registered Agent | | | | | | | 10. Name and Address of New Re | egistered / | Agent | |
| \vdash | | 5. Italie and Addisos of Gallerie | , to glotor our rigani | | 81 | Name | | | | |
| | | | | | | | | | | |
| THRUSHMAN, EUGENE C | | | | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptal | ble) | | |
| 11216 TAMIAMI TRAIL NORTH | | | | | 83 | | | | | |
| NAPLES FL 34110 | | | | | (83) | | | | | |
| | | | | | 84 | City | | FL | 85 Zip C | ode |
| 1 | office or rec | the provisions of Sections 617.0502 gistered agent, or both, in the State of familiar with, and accept the obligati | it Florida. Such change wa | as autno | rizea by | the corporation | oration submits this statement for the pon's board of directors. I hereby accept | ourpose of the appoir | changing its ntment as reg | egistered istered |
| s | GNATURE | | | | | | | | | |
| L | <u> </u> | ignature, typed or printed name of registered agent | | IOTE: Regi | | t signature require | d when reinstating) | DATE | DOLOCOTO | 20 IN 12 |
| 1 | 2. | OFFICERS AND | | | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AN | | RS IN 12 |
| TIT | TLE [| D | ☐ DELETE | | 1.1 TITLE | | | | Change | LI MODIO |
| N/ | AME . | THRUSHMAN, EUGENE C | | | 1.2 NAME |) | | | | |
| 1 | | | | | 1.3 STREET ADDRESS | | | | | |

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6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

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3.3 STREET ADDRESS

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4 2 NAME 4.3 STREET ADDRESS

5.1 TITLE

52 NAME

6.1 TITLE

6.2 NAME

SIGNATURE: 3

NAPLES FL 34110

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Murphy , Jean K 8139 LAS PALMAS WAY

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Secretary of State

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