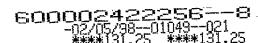
# N9800000696

# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



| SUBJECT: MT                                | NTSTRY OF THE BELLS 1 (Proposed corpor | NC.<br>ate name - must include suffix | x)   |            |   |
|--|--|---------------------------------------|--|------------|---|
|  |  |                                       |  |            |   |
| Enclosed is an original ar                 | nd one(1) copy of the article          | es of incorporation and a c           | heck for :   |            |   |
| \$70.00 Filing Fee                         | S78.75 Filing Fee & Certificate        | □\$122.50 Filing Fee & Certified Copy | \$131.25<br>Filing Fee,<br>Certified Copy<br>& Certificate | e,<br>Copy |   |
|  |  | ADDITIONAL CO                         | PY REQUIRED  |            |   |
| FROM:                                      | JOAN B. KING<br>Name (Pr               | inted or typed)                       |  |            |   |
|  | P.O.BX 4085                            | ddress                                | SECRE<br>TALLA   | 98 FEB     |   |
| SANFORD, FLORIDA 32772 City, State & Zip   |  |                                       |  |            |   |
| (407) 322 - 4717  Daytime Telephone number |  |                                       |  |            | _ |

NOTE: Please provide the original and one copy of the articles.

98 20 98

# ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

#### ARTICLE I NAME

The name of the corporation shall be:

MINISTRY OF THE BELLS INC.

| SECRETARY OF STATE TALLAHASSEE, FLORIDA | 98 FEB -5 AM 9: 2 |  |
|---|-------------------|--|
| REA                                     | : 2               |  |
|   |                   |  |

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

305 N. MANGOUSTINE AVE.

Mailing address: P.O. BX 4085, SANFORD, FLORIDA 32772

#### ARTICLE III PURPOSE(S)

SANFORD, FLORIDA 32771

The specific purpose(s) for which the corporation is organized is(are): to offer shelter and refuge to elderly ladies who have been battered and or abused in other ways as well.

# ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is: by appointment by the director. All directors must be christian and sanctified entirely. The Ministry director will appointment any qualified applicant after careful investigation.

#### ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

JOAN B. KING 305 N. MANGOUSTINE

AVENUE SANFORD, FLORIDA 32771

#### ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

JOAN B. KING

P.O.BX 4085 SANFORD, FLORIDA 32772

Signature/Incorporator

Date '

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent

2.2.98 Date