80000064

TRANSMITTAL LETTER

Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

Riviera Beach Police Athletic League, Inc.

(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00 Filing Fee

🛛 \$78.75 Filing Fee & Certificate

\$122.50

Filing Fee

\$131.25 Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM:

Michael A. Slavin McHale & Slavin, P.A.

Name (Printed or typed)

4440 PGA Blvd., Suite 402

Address

Palm Beach Gardens, FL

City, State & Zip

(561)625-6575

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION OF, RIVIERA BEACH POLICE ATHLETIC LEAGUE, INC.

ON SERVICE STATIONS The undersigned, for the purpose of forming a corporation under the Florida Not For Profit Corporation Act, hereby adopt the following Articles of Incorporation:

ARTICLE I. NAME

The name of this corporation is RIVIERA BEACH POLICE ATHLETIC LEAGUE, INC.

ARTICLE II. PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 600 West Blue Heron Boulevard, Riviera Beach, Florida 33404.

ARTICLE III. PURPOSE(S)

The corporation is formed for all lawful business for which corporations may be incorporated under the Florida Not For Profit Corporation Act with a first specific purpose of providing programs and activities in support of the community youth.

ARTICLE IV. MANNER OF ELECTION OF DIRECTORS

The director shall be a certified law enforcementofficer appointed by the Chief of Police. or as stated in the Bylaws.

ARTICLE V. REGISTERED OFFICE

The registered agent shall be:

Michael A. Slavin, Esq. McHALE & SLAVIN, P.A. 4440 PGA Blvd., Suite 402 Palm Beach Gardens, FL 33410

ARTICLE VI. INCORPORATOR

The name and address of the incorporator is:

David I. Harris Riviera Beach Police Department 600 West Blue Heron Boulevard Riviera Beach, FL 33404.

ARTICLE VII. EFFECTIVE DATE

The effective date of incorporation is February 2 , 1998.

IN WITNESS WHEREOF, the undersigned has subscribed his name this $\frac{26\%}{100}$ day of January, 1998.

David I. Harris

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this ____ day of January, 1998 by David I. Harris, who is personally known to me or who has produced _____ as identification and who did take an oath.

Tiellie M. Cooper Notary Public, State of Florida

My Commission expires:

(REGISTERED AGENT)

OFFICIAL NUMBER OF STATE OF FLORIDA COMMISSION NO. CC690826
MY COMMISSION EXP. NOV. 18,2001

Having been named as registered agent and to accept service of process for the above stat corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statues relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dir.

Michael A. Slavin Mchale & SLAVIN, P.A.

Régistered Agent