2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Aug 23, 2004 8:00 am Secretary of State

| <u> </u> | <u> </u> | | | S | cci ctai | y ur su | aic | |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|
| 1. Entity Nam | MENT # N98000000 | t. | | 019 036 ****61 | | | | |
| Principat Plac 7044 GREEN HUNT FOUNT LAKELAND, F | IROAD ∮ Tain Park | Mailing Address 7044 GREEN ROAD HUNT FOUNTAIN PARK LAKELAND, FL 33809 | 044 GREEN ROAD IUNT FOUNTAIN PARK | | ፫ ፯ ህህ۷ ^۷ - | | | |
| | Place of Business | 3. Mailing Address | | | | | | |
| | | | Suite, Apt. #, etc. | | ES EMILE METAL MULLI METAL ME | IIII BARI BAIT GIIIB IIAR IBE | II 41 IV41 | |
| Suite, Apt. #, etc. | | | | | Chg-NP (| CR2E037 (10/03) | | |
| City & State | | City & State | | 4. FEI Number 59-31782 | 4. FEI Number Applied For 59-3178211 Not Applicable | | | |
| Zip | Country | Zip | Country | 5. Certificate of S | Status Desired | S8.75 Add Fee Required | | |
| · . | 6. Name and Address of Current I | Registered Agent | | 7. Name and Ad | dress of New Reg | istered Agent | | |
| CARLTON, CHARLES L | | | Name | | | | | |
| 6310 LAKELAND HILLS BLVD. LAKELAND, FL 33805 | | | Street Add | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| PARCEAND, TE 33300 | | | | | | | | |
| | 1 6 11 | | City | | | FL Zip Code | • | |
| | named entity submits this statement for lions of registered agent. | the purpose of changing its re | egistered office or re | egistered agent, or both, in | n the State of Florid | a. I am familiar with, | and accept | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd late if applicable. (NOTE: F | Registered Agent signature | required when reinstating) | | DATE | <u>_</u> | |
| Filling Fee is \$61.25 9Election Campaign Financing Due by September 8, 2004 Trust Fund Contribution. | | | | \$5.00 May Be Added to Fees | **COCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC | e check payable to Department of St | *0600006**0600066000000 | |
| 10. | OFFICERS AND DIR | ECTORS | 11. | ADDITIONS/CHANG | GES TO OFFICERS | AND DIRECTORS IN | 10 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD RODDENBERRY, SANDY 1015 BRENTWOOD LN LAKELAND, FL 33809 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE | T | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| NAME STREET ADORESS | SHIVER, DEBORAH 2050 RANCH LAND ACRES RD. | | NAME STREET ADDRESS | | | | | |
| CITY-ST-ZIP | VD LAKELAND, FL 33809 | ☐ Delete | CITY-ST-ZIP TITLE | | | ☐ Change | Addition | |
| - NAME: ' | SEARLES BILLY | or the fact of the second | NAME~- · | e de la la Serie de | | and the same of th | : | |
| STREET ADDRESS CITY+ST+ZIP | 1110 ENTERPRISE ST LAKELAND, FL 33805 | | STREET ADDRESS CITY-ST-ZIP | | | , | | |
| TITLE | PD | ■ Delete | | PRES. | | Change | Addition | |
| NAME Street address | BROWNLOW, ANGELA 201 GRANITE DR | | NAME STREET ADDRESS | Bradley Fo 5712 Lake Lokeland, F | X Baraza A | _ | =1 | |
| CITY-ST-ZIP | LAKELAND, FL 33809 | | CITY-ST-ZIP | Lakeland is | C 3380 | 9 | | |
| TITLE | i. | ☐ Delete | TITLE | , , | | ☐ Change | Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS | | | - | | |
| CITY-ST-ZIP | 9 | | -CITY+ST-ZIP | | <u> </u> | | | |
| TITLE NAME |) i | ☐ Defete | title Name | | | ☐ Change | Addition | |
| STREET ADDRESS | | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | 4 | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

EGUAL Shuld
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/8/04

863-858-2080

Daytime Phone #