N980000000436



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Office Use Only

C	BER	R(S), (if known):
1	umer	nt #)
2	amer	nt #)
3. Post Office Box 1508	■ Tallahassee, Florida 32302 ■ Telephone (904) 488-3993	nt #)
4(Cor	poration Name) (Documer	nt #)
☐ Walk in	Pick up time	Certified Copy
Mail out	☐ Will wait ☐ Photocopy	Certificate of Status
NEW FILINGS	AMENDMENTS	
Profit	Amendment	SE SE
NonProfit	Resignation of R.A., Officer/ Director	CRE LA
Limited Liability	Change of Registered Agent	TARY ASS
Domestication	Dissolution/Withdrawal	
Other	Merger	PN 12: 52
OTHER FILINGS Annual Report	REGISTRATION/	FILED JAN 29 PN 12: 52 CRETARY OF STATE LAHASSEE, FLORIDA
Fictitious Name	Foreign	
Name Reservation	Limited Partnership	
	Reinstatement	
	Trademark	TAN 2 9 19981
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CR2E031(1/95)		Examiner's Initials
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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 27, 1998

SUNSHINE STATE CREDIT UNION P. O. BOX 1508 TALLAHASSEE, FL 32302

SUBJECT: CUPIC, INC.

Ref. Number: N98000000436

We have received your document for CUPIC, INC. and check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Due to a clerical error the above referenced corporation was incorrectly filed as a PROFIT corporation. Please be advised, we have corrected our records to reflect this corporation as a NONPROFIT corporation. We have enclosed the Articles of Amendment form for a not for profit, please complete and return to this office. Because the corporation Articles of Incorporation state the name of the corporation is CUPIC, INC., any mention of the name CREDIT UNION PARTNERSHIP FOR INFORMED CONSUMERS must be omitted. Unless the corporation is doing a name change.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6905.

Thelma Lewis Corporate Specialist Supervisor

Letter Number: 498A00004439

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

RECEIVE



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 9, 1998

SUNSHINE STATE CREDIT UNION P. O. BOX 1508 TALLAHASSEE, FL 32302

SUBJECT: CUPIC, INC.

Ref. Number: P93000076152

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

The document you submitted has been prepared pursuant to nonprofit statutes (chapter 617, Florida Statutes). As the entity was originally filed as a corporation for profit, this document should be filed pursuant to chapter 607, Florida Statutes. Enclosed is the correct form.

The current name of the entity is as referenced above. Please correct your document accordingly.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

The fee to file articles of amendment is \$35. For each certified copy requested, please add an additional \$52.50.

If you have any questions concerning this matter, please either respond in writing or call (850) 487-6905.

Thelma Lewis
Corporate Specialist Supervisor

Letter Number: 498A00001235

ARTICLES OF AMENDMENT

to

ARTICLES OF INCORPORATION



of

CUPIC, INC.

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED.)

Article II

To operate without profit, and no part of the income of this organization shall inure to the benefit of any individual member. In the event of dissolution of the Association, all of the profits and assets of the Association shall be transferred by the CUPIC Board of Directors to a similar non-profit organization in the State of Florida advocating basically the same principles and ideals at this Association and serving the credit union industry or some related phase thereof, in the State of Florida.

SECOND	: The date of adoption of the amendment(s) was: December 5, 1997			
THIRD:	Adoption of Amendment (CHECK ONE)			
	The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.			
	There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.			
	CUPIC, INC.			
Corporation Name				
	Brion P Brown			
_	Signature of Chairman, Vice Chairman, President or other officer			
_	Brian P. Baggett			
Typed or printed name				
	Title Date			