

N 980000000348

Ernestine B. Johnson

Requestor's Name

2226 Boulevard

Address

Jacksonville FL 32206

City/State/Zip

904 354-1326

Phone #

FILED

98 JAN 22 AM 9:11

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Black Euro African-American Inventors & Inventions, INC
(Corporation Name) (Document #)

2. _____
(Corporation Name) (Document #)

3. _____ (Document #) 800002408188--9
(Corporation Name) -01/22/98--01015--011

****122.50 ****122.50

4. _____
(Corporation Name) (Document #)

☒ Walk in

☐ Pick up time _____

☒ Certified Copy

☐ Mail out

☒ Will wait

☐ Photocopy

☐ Certificate of Status

| NEW FILINGS | |
|-------------------------------------|-------------------|
| <input checked="" type="checkbox"/> | Profit |
| <input type="checkbox"/> | NonProfit |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication |
| <input type="checkbox"/> | Other |

| AMENDMENTS | |
|--------------------------|--|
| <input type="checkbox"/> | Amendment |
| <input type="checkbox"/> | Resignation of R.A., Officer/ Director |
| <input type="checkbox"/> | Change of Registered Agent |
| <input type="checkbox"/> | Dissolution/Withdrawal |
| <input type="checkbox"/> | Merger |

| OTHER FILINGS | |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report |
| <input type="checkbox"/> | Fictitious Name |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/ QUALIFICATION | |
|-----------------------------|---------------------|
| <input type="checkbox"/> | Foreign |
| <input type="checkbox"/> | Limited Partnership |
| <input type="checkbox"/> | Reinstatement |
| <input type="checkbox"/> | Trademark |
| <input type="checkbox"/> | Other |

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98 JAN 22 AM 9:07
DIVISION OF CORPORATION

Will wait
P. Hall
JAN 22 1998

Examiner's Initials

ARTICLE OF INCORPORATION

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FLORIDA
BLACK EXPO AFRICAN AMERICAN INVENTORS & INVENTIONS, INC.
(A For-Profit Corporation)

JAN 22 AM 9:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, acting as incorporators of a corporation pursuant to Chapter 617, Florida Statutes, adopts the following Articles of Incorporation.

ARTICLE I

Name

The name of the corporation shall be:

FLORIDA
Black Expo African American Inventors & Inventions, Inc.
(A For Profit Corporation)

ARTICLE II

Principal place of business mailing address:

The principal place of business and mailing address of the corporation shall be:

**2622 Boulevard
Jacksonville, Florida 32208**

ARTICLE III

The specific purpose (s) for which the corporation is organized is (are)

- A) **Specific purpose** of the corporation generally will be fostering community cultural awareness through the production and presentation of culturally based expositions.
- B) **Further purpose (s)** of the corporation shall include any other legal business related to the development and achievement of corporate goals and objectives.

ARTICLE IV

Directors

Initially will be appointed by the incorporators.

ARTICLE V

Life of the corporation

Life of the corporation shall be perpetual unless terminated by an act of law.

ARTICLE VI
Limitation of corporate powers

The corporate powers of this corporation are as provided in 617.0302, Florida Statutes, unless as follows:

Unless limited by the Board of Directors.

ARTICLE VII
The initial registered agent and street address are:

Ernestine B. Johnson
2622 Boulevard
Jacksonville, Florida 32206

ARTICLE VIII
The names (s) and street address (es) of the incorporation (s) for these Articles of Incorporation (is) are:

| <u>NAME</u> | <u>ADDRESS</u> |
|------------------------|---|
| Ernestine B. Johnson | 2622 Boulevard Jacksonville, Florida 32206 |
| Levisha Alexis Johnson | 2622 Boulevard Jacksonville, Florida 32206 |
| Levi Johnson, Jr. | 2622 Boulevard Jacksonville, Florida 32206 |
| Anthony M. Taylor | 2622 Boulevard Jacksonville, Florida 32206 |

The undersigned incorporation (s) has (have) executed these Articles this

20th day of January 1998.

Signature (s) of Incorporator (s):

Ernestine B. Johnson
Levisha Johnson
Levi Johnson Jr
Anthony Taylor

Ernestine B. Johnson
Levisha Alexis Johnson
Levi Johnson, Jr.
Anthony M. Taylor

DEALING WITH THE DEPARTMENT OF STATE

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CERTIFICATE OF DESIGNATION OF SECRETARY OF STATE
REGISTERED AGENT/REGISTERED OFFICE TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: BLACK EXPO AFRICAN AMERICAN INVENTORS & INVENTIONS, INC.
(must include suffix)

2. The name and address of the registered agent and office is:

ERNESTINE B. JOHNSON
(Name)

2622 BOULEVARD
P. O. Box or Mail Drop NOT ACCEPTED
JACKSONVILLE FL 32206
CITY/STATE/ZIP CODE

Having been named as register agent and to accept service of process for the above stated corporation at the palce designated in this certificate, I hereby accept the appointment as gegeristered agent and agree to act in this capacity. I further agree to comply with the provisions of all statues relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ernestine B. Johnson
(Signature)

January 20, 1998
(Date)