N980000000292

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF WHITE PEOPLE, NATIONAL, INC.
(Proposed corporate name - must include suffix)

400002406274--3 -01/21/98--01023--012 *****78.75 ******78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate

□\$122.50

\$131.25

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: RENO WOLFE

Name (Printed or typed)

4810 Parete Circle Dr. E

Address

Lacksonville, Fl. 32218
City, State & Zip

5/10

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 13, 1998

RENO WOLFE 4810 PARETE CIRCLE DR. E. JACKSONVILLE, FL 32218

SUBJECT: NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF WHITE

PEOPLE, NATIONAL, INC. Ref. Number: W98000000870

We have received your document for NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF WHITE PEOPLE, NATIONAL, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$78.75.

The corporate fees are as follows:

CORPORATIONS FILING FEES

Profit and NonProfit Florida & Foreign Corp.

Filing Fees

\$35.

Registered Agent

Designation

\$35.

Certifed Copy Total Fee Due

\$52.50 \$122.50

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6924.

Sharon Tala Document Specialist Supervisor

Letter Number: 198A00001999

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

ARTICLE I NAME

The name of the corporation shall be:

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF WHITE PEOPLE, NATIONAL, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

4810 Parete Circle Drive Jacksonville, Fl

Mailing Address: P.O.Box 1727 Callahan, Fl

32011

ARTICLE III PURPOSE(S)

32218

The specific purpose(s) for which the corporation is organized is(are):

The Corporation is organized exclusively for charitable, religiuos, educational and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501 [c][3] of the Internal Revenue code, or corresponding section of any future federal tax code.

ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

The manner the Board of Directors are to be appointed or electedwill be stated in the Corporations By-Laws.

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

Reno Wolfe

4810 Parete Circle Dr. E

Jacksonville, Fl

32218

ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

Reno Wolfe

4810 Parete Circle Dr. E.

Jācksonville, Fl

32218

Signature/Incorporator

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent

January 9th 1998