

FILED
Feb 25, 1999 8:00 am
Secretary of State

02-25-1999 90035 007 ****61.25

NONPROFIT CORPORATION ANNUAL REPORT 1999				FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # N98000000198					
1. Corporation Name FLORIDIANS FOR SAFER SCHOOLS, INC.					
Principal Place of Business POST OFFICE BOX 280097 TAMPA FL 33682			Mailing Address POST OFFICE BOX 280097 TAMPA FL 33682		



2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip Country		2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip Country		3. Date Incorporated or Qualified 01/09/1998	
4. FBI Number		Applied For ☒ Not Applicable		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
6. Election Campaign Financing ☐ \$5.00 May Be Added to Fees		Trust Fund Contribution			

9. Name and Address of Current Registered Agent PETERSON, TARI L 2109 MAGDALENE MANOR TAMPA FL 33682-0060				10. Name and Address of New Registered Agent 81 Name TARI L. PETERSON 82 Street Address (P.O. Box Number is Not Acceptable) 328 WEST BEARSS AVE 83 City TAMPA FL 85 Zip Code 33613			
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11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE Signatures, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when retaking.)		DATE																																																													
12. OFFICERS AND DIRECTORS																																																															
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED **PETERSON, President** **1/16/99** **813**
 962-7264
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Doping Phone #

CR2E037 (11/98)