

N9800000000144

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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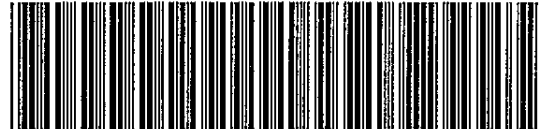
(Business Entity Name)

(Document Number)

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*Amend*

12/13/04--01018--018 \*\*43.75

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*ASR*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** WESTERN AREA ROLLER HOCKEY, INC.

**DOCUMENT NUMBER:** # N98000000144

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

SCOTT ANDRESEN

(Name of Contact Person)

WESTERN AREA ROLLER HOCKEY LEAGUE INC.

(Firm/ Company)

1304 SW 160TH AVE. PMB #281

(Address)

SUNRISE, FLORIDA 33326

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

SCOTT ANDRESEN

(Name of Contact Person)

at ( 954 ) 817-6791

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☒ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

Articles of Amendment  
to  
Articles of Incorporation  
of

WESTERN AREA ROLLER HOCKEY LEAGUE, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N98000000144

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

CURRENT PRICIPAL PLACE OF BUSINESS: CHANGE

1304 SW 160TH AVE. PMB# 281

SUNRISE, FLORIDA 33326

CURRENT MAILING ADDRESS: CHANGE

1304 SW 160TH AVE. PMB# 281

SUNRISE, FLORIDA 33326

(Attach additional pages if necessary)

(continued)

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The date of adoption of the amendment(s) was: DECEMBER 8, 2004

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signed this 9TH day of DECEMBER, 2004.

Signature Scott R. Andresen  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

SCOTT R. ANDRESEN  
(Typed or printed name of person signing)

PRESIDENT  
(Title of person signing)

**FILING FEE: \$35**