## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## Mar 23, 1999 8:00 am § Secretary of State 03-23-1999 90067 018 \*\*\*\*61.25

**FILED** 

DOCUMENT # N9800000130

Corporation Name

FRIENDS OF THE FREEPORT LIBRARY, INC.

Principal Place of Business 129 MAIN STREET Mailing Address

PO BOX 398 FREEPORT FL 32

|  | i H <b>illo</b> Hillo <b>xi</b> o (Del |
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| FREEPORT FL 32439 FREEPORT FL 32439 |  |   |                    |                       |   |                              |                                |                       |
|-------------------------------------|--|---|--------------------|-----------------------|---|------------------------------|--------------------------------|-----------------------|
| :                                   | lace of Business   | 2a. Mailing Address   |                    | <del></del>           | 3. Date Incorporated or Qualifed 01/08/1998                                     |                              |                                |                       |
| Suite, Apt.                         | #. etc.  | Suite, Apt. #, etc.   |                    |                       | 4. FEI Number   |                              | App                            | lied For              |
| 22                                  |  | 27  | · - · <del>-</del> |                       | -   | · . —                        | X Not                          | Applicable            |
| City & State                        | е  | City & State  |                    | -                     | 5. Certificate of Status Desired  |                              | \$8.75 A                       |                       |
| Zip (                               | Country 25   | Zip 29 3  | Country            |                       | Election Campaign Financing     Trust Fund Contribution                         |                              | \$5.00 i                       |                       |
| 24                                  | 9. Name and Address of Cur   |   | <u> </u>           |                       | 10. Name and Address of New R   | egistered A                  | gent                           |                       |
|                                     | The state of the s |   | 81                 | Name                  |   |                              |                                |                       |
| -1.50 FF                            | NT I   |   |                    |                       |   | h(+)                         | ·- <u></u> -                   |                       |
| eller, et<br>129 main               |  |   | 82                 | Street Addre          | ss (P.O. Box Number is Not Accepta  | DIB)                         |                                |                       |
| FREEPOR                             | T FL 32439   |   | 83                 |                       |   |                              |                                |                       |
| ;                                   |  |   | 84                 | City                  |   | FL                           | 85 Zip C                       | ode                   |
| office or r<br>agent. I a           | agistered agent or both in the St  | 0502 and 617.1508, Florida Statutes<br>ate of Florida. Such change was auth<br>ligations of, Section 617.0503, Florid | IONZOU DV          | me corporation        | ration submits this statement for the<br>n's board of directors. I hereby accep | purpose of o<br>t the appoin | changing its i<br>tment as reg | registered<br>istered |
| SIGNATURE                           | Stanature, typed or printed name of registered   | agent and title if applicable. (NOTE: Re  | egistered Ager     | beniuper erutangia tr | when reinstating)   | DATE                         |                                |                       |
| 12.                                 |  | AND DIRECTORS   | 13.                |                       | ADDITIONS/CHANGES TO OFF  | ICERS AN                     | DIRECTO                        |                       |
| TITLE                               |  | ☐ DELETÉ  | 1,1 TITLE          | ,Pr                   | esident/D   |                              | Change                         | Addition              |
| NAME                                |  | •   | 1.2 NAME           | Li                    | sbeth Jackson   |                              |                                |                       |
| STREET ADDRESS                      |  |   | 1.3 STREET         | FADDRESS 4            | 34 Red Barn Rd  |                              |                                |                       |
| CITY-ST-ZIP                         |  |   | 1.4 CITY-S         | T-ZIP EV.             | epport F1 32439   |                              |                                |                       |
| TITLE                               |  | ☐ DELETE  | 2.1 TITLE          | I V                   | ce President/D  |                              | Thange                         |                       |
| NAME                                |  |   | 2.2 NAME           | 6.                    | ecky Buxton   |                              |                                |                       |
| STREET ADDRESS                      | 1/2 1/2 /  |   | 2.3 STREE          | TADDRESS              | Sarah St  |                              |                                |                       |
| CITY-ST-ZIP                         | س منگوری این این این می می این این این این این این این این این ای  | that the second to the second to the second   | 2.4 CITY-S         | ST-ZIP PV             | eeport F1 32439 -   |                              | -                              |                       |
| TITLE                               |  | ☐ DELETE  | 3.1 TITLE          |                       | ecretary.   |                              | Change                         | Addition              |
| NAME.                               |  |   | 3.2 NAME           | M                     | argaret Darky   |                              |                                |                       |
| STREET ADDRESS                      |  | -   | 3.3 STREE          | TADDRESS 211          | 04 Bay Grove Rd   |                              |                                |                       |
| CITY-ST-ZIP                         |  | √* ·  | 3.4. CITY-S        | ST-ZIP                | reeport F1 32439  |                              |                                |                       |
| TITLE                               |  | ☐ DELETE  | 4.1 TITLE          |                       | easurer.  |                              | Change                         | ✓ Addition            |
| NAME                                |  | -   | 4. 2 NAME          | I .                   | •   |                              |                                |                       |
| STREET ADDRESS                      |  | ~   | •                  | 1 17 0                | obin Hollington   |                              |                                |                       |
|                                     |  |   | 4.4 CITY-S         | 7.7P 2                | Burnham ld<br>reeport, F1 32439   |                              |                                |                       |
| CITY-ST-ZIP                         | <del></del>  | Ø DELETE  | 5.1 TITLE          |                       | D   |                              | ☐ Change                       | ☑ Addition            |
| NAME                                |  |   | 5.2 NAME           | 1                     |   | ) M D                        | =                              |                       |
|                                     |  | •   | 5.3 STREET         | TADDRESS D            | ary A. Itencinski, R<br>I. Box 340/131 Itwy                                     | 20 W                         |                                |                       |
| STREET ADDRESS                      |  |   | 5.4 CITY-S         | 1.7IP   F. O          | eenort, F(32439   | 20 .0                        |                                |                       |
| CITY-ST-ZIP                         |  | ✓ DELETE  | 6.1 TITLE          |                       | EChore 1 25434  |                              | Change                         | Addition              |
| TITLE                               |  | S DETEIE  | 6.2 NAME           |                       |   |                              |                                |                       |
| NAME                                | MARKE E  | •   |                    | T 1000000             |   |                              |                                |                       |
| STREET ADDRESS                      | Liensi   | <del>-</del>  | 6.3 STREE          | TADORESS              |   |                              |                                |                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3 19 99

850 835 4127

Daytime Phone #

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