## 18000000081

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2023 JAN 25 AM 7: 59
SECTION 18 (SEE F. F.)

1/27/2023

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: CRANWELL HOUSE ASSOCIATION TAIC
DOCUMENT NUMBER: N 9800000084
DOCUMENT NOMBER
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Veronique Touchard (Name of Contact Person)
(Firm/ Company)
2511 SW 21st Street (Address)
FORT LANDERDALE FL - 33312 (City/ State and Zip Code)
Verotouchard whot mail com E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Veconique TouchALD at 951 982 1896 (Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
S35 Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & S52.50 Filing Fee & Certificate of Status  We already (Additional copy is enclosed) (Additional Copy is Enclosed)  See letter attached
Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810Tallahassee, FL 32303



Cronwell or 23 Received

## FLORIDA DEPARTMENT OF STATE Division of Corporations

December 10, 2022

DAVID SPRINGER 54 ISLE OF VENICE DRIVE APT #1 FORT LAUDERDALE, FL 33301

SUBJECT: CRANWELL HOUSE ASSOCIATION, INC.

Ref. Number: N9800000081

We have received your document for CRANWELL HOUSE ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

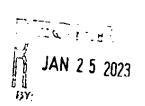
The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

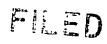
If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 322A00027483



## Articles of Amendment to Articles of Incorporation of



CRANWELL HOUSE	ASSOCIATION	TNC 2023 JAN 25 AM 7:59
(Name of Corporation as currently filed with the Flo	rida Dept. of State)	20 All 7-39
N 9800000081		TATE STATE
(Document )	Number of Corporation (if know	n)
Pursuant to the provisions of section 617.1006, Florida Samendment(s) to its Articles of Incorporation:		ofit Corporation adopts the following
A. If amending name, enter the new name of the cor	poration:	
		The new
name must be distinguishable and contain the word "co." "Company" or "Co." may not be used in the name.	rporation" or "incorporated" o	the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS ASTREET ASTREET ASTREET ASTREET ADDRESS ASTREET ASTRE	RESS )	
	-	<del>.</del>
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX	)	
	<u> </u>	
D. If amending the registered agent and/or registere		er the name of the
new registered agent and/or the new registered of	nice address.	
Name of New Registered Agent:		
<del></del>		
New Registered Office Address:	(Fiorial	street address)
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Regis I hereby accept the appointment as registered agent. I	tered Agent: am familiar with and accept the	obligations of the position.
	Signature of New Registered	Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	PT         John F           V         Mike J           SV         Sally S	ones	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) Change Add	<u> P</u>	Diane M, FEI JON	4912 Seagrafe Dr
Remove  2) Change Add	7	David, SPRINGER	Fort Pierro FL 34982 54 Isle of Venice Dr #1 Fort Lauderdale FL-33301
Remove 3) Change Add Remove	15	Mike, SAFFRIN	Cooper City FL - 33024
4) ChangeX Add	VP	Robert, BROOKS	7 Reminston Street Warwick, RI-02888
Remove  5/ _X _ Change Add	_S_	Elsa, ROJAS	
Remove 6) Change Add	<u>T</u>	Veronique, ToucHARD	25 11 SW 21 st Street Fort Landerdale FL . 33312
E. If amending or additional sheet		ticles, enter change(s) here: (Be specific)	15/1 AMERICAGE 1 L - 33312

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The date of each amendment(s) adoption:date this document was signed.	July, 6th	2022.	if other than the
The date of each amendment(s) adoption:date this document was signed.  Effective date if applicable:(no nor	e than 90 days after amendm	nent file date)	
Note: If the date inserted in this block does not m			I not be listed as the
document's effective date on the Department of St	eet the applicable statutory fr ate's records	ning requirements, this date wit	i not be nated as the

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

Dated January, 20th 2023
Signature Tobaccural
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Veronique ToucHACA (Typed or printed name of person signing)
- <del></del>
(Title of person signing)