FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

N97000007210 (4)

| VINEY | ARD CHRISTIAN FELLOWS | HIP AT ROOSEVE | LT, INC. | | | | |
|--|---|--|---|--|--|--|---------------------------------------|
| Principal Place of Business Mailing Address | | | | | | | |
| 5393 ROOSEVELT BLVD. STE. 17 5393 ROOSEVELT BLVD. S JACKSONVILLE FL 32210 JACKSONVILLE FL 32210 | | | | | 3. Date Incorporated or Qualified 12/29/1997 | | |
| | | | | | 4. FEI Number 59 = 3447 2 | 293 | Applied For Not Applicable |
| 2. Principal Place of Business 21 SAME AS AbovE | | 2a. Mailing Address 2b 5'355 DELLA Rob | | ROBBIA WAY | 5. Certificate of Status Desired | | 75 Additional e Required |
| Suite, Apt. | ₩, etc. | Suite, Apt. #, (| etc. | | Election Campaign Financing Trust Fund Contribution | | 00 May Be ed to Fees |
| City & State | | City & State 28 JACKSONVILLE, FL | | 7. Is this nonprofit corporation a homeowners association? | | | |
| Zip | Country 25 | 29 3 2 2/0 |) 30 Cc | DUVAL | 8. This corporation owes or has pa Personal Property Tax due June | | r Intangible |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Re | gistered Agent | |
| 5393 RO JAOKSO | an, gary i Do se velt blvd. Ste. 17 Inville fl 32210 | | | 83 City | ass (P.O. Box Number is Not Acceptal | FL 85 | Zip Code |
| 11. Persuant office or agent. I a | to the provisions of Sections 617.05 registered agent, or both, in the State am familiar with, and accept the oblig | 02 and 617.1508, Florid e of Florida. Such chang gations of, Section 617.0 | s Statutes, the i je was authoriz 503, Florida St | above-named corpo ed by the corporational alutes. | oration submits this statement for the pon's board of directors. I hereby acce | ourpose of changing pt the appointmen | ng its registered it as registered |
| SIGNATURE | | | #1676 B | | | DATE | |
| 12. | Signature, typed or printed name of registered ag OFFICERS AN | ID DIRECTORS | 13 | red Agent signature require | ADDITIONS/CHANGES TO OFFIC | | TORS IN 12 |
| TITLE | DPT | DEL | | TITLE | 7.5577.577.577.7.7.577.7. | Char | |
| NAME | MALDONADO, WILL | | 1.2 | NAME | | | • — |
| STREET ADDRESS | 5355 DELLA ROBBIA WAY | | 1.3 | STREET ADDRESS | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32210 | | 1.4 | CITY-ST-ZIP | | | |
| TITLE | DV | DEL | ETE 2.1 | TITLE | | ☐ Char | nge Addition |
| NAME | BROOKINS, LEE | | 2.21 | name [| | | |
| STREET ADDRESS | 8506 SYNHOFF DRIVE | | 2.3 | STREET ADDRESS | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32216 | | | CITY-ST-ZIP | | | |
| TITLE | DS | ☐ DEL | ETE 3.1 | TITLE | . = | ☐ Char | nge 🔲 Addition |
| NAME | MALDONADO, PRUDY E | | 3.2 | NAME | | | |
| STREET ADDRESS | 5355 DELLA ROBBIA WAY | | 3.3 | STREET ADDRESS | | | |
| CITY - ST - 7IP | JACKSONVILLE FL 32210 | | 34 | CITY+ST-7IP | | | |

***61.25 CITY-ST-ZIP 6.4 CITY - ST - ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3.4. CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST - ZIP

4.4 CITY - ST- ZIP

41 TITLE

4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY - ST - ZIP

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

BOARD MEMBER WAYNG RUTLAND

FL

BOARD MEMBER KEN BRIGHT

11001 ST. AUGUSTINE Rd

32267

10938 Rocky GARDEN LANE

TITLE

NAME

TITLE

NAME

TITLE

NAME

DELETE

#820

DELETE

DELETE

700002554897

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Change

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Jun 09 1998 8:00am

Secretary of State