NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

1999

DIVISION OF CORPORATIONS

DOCUMENT # N97000007206

1. Corporation Name

THE CENTER INFORMATION SYSTEM USER GROUP, INC.

Principal Place of Business

Mailing Address

390 N ORANGE AVE. STE 1300 ORLANDO FL 32801

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FILED May 17, 1999 8:00 am Secretary of State

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|---|--|-------------------------------|---|--------------------------|---|--|-------------------|-----------------|-------------|-------------------|----------------------|--|
| 2. Principal Pl | ce of Business 2a. Mailing Address 26 | | | | 3. Date Incorporated or Qualifed 12/26/1997 | | | | | | | |
| Suite, Apt. | # etc | | pt. #, etc. | | | | El Number | | - | Α | pplied For | |
| 22 | ****** | 27 | | | | 5 | i 9-3486 1 | 60 | | | ot Applicable | |
| City & State | | City & S | State | | | <u> </u> | | | | \$8.75 | Additional | |
| ¬ ′ | | 28 | | | | s. C | ertificate of | Status Desire | d 🗆 | Fee F | tequired : | |
| 23 Zip | Country | Zip Country | | | | 6. E | lection Car | npaign Financ | ing _ | \$5.00 | May Be | |
| 24 | 25 | 29 | 30 | 1 | | - 1 | | Contribution | a 🗆 | - | to Fees | |
| 24 | 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| 5. Name and Address of Content Registered Agent | | | | | 81 Name DAYLD R. SPRAKER | | | | | | | |
| THE APPLIE | | | | | 3 | VAYIV | <u> </u> | PPHE | | | | |
| PINO, CESNIE | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| | ANGE AVE, STE 1300 | | | 1801 VE PO, SUITE 115 | | | | | | | | |
| ORLANDO | FL 32801 | | | | | | | | | | <u> </u> | |
| | | | | 84 | City | × 1. 1761 | 2 <i>Q</i> a.s | 2V | | FL 85 3 | Code | |
| | | | | | | UINTER | | | <u>-</u> | a of obsessing it | e registered | |
| 11. Pursuant | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with and accept the obligati | and 617.1508, Florida Such | , Florida Statutes, Change was autho | the above orized by | e-named c the comor | ration's boa | rd of direct | ors. I hereby a | ccept the a | pointment as | egistered | |
| agent. I a | m familiar with and accept the obligation | s of Section | 617.0503, Florida | Statutes | | | | • | | Mint | | |
| SIGNATURE | / sand / | //// | ale and | | | | | | | 91149 | 19 | |
| SIGNATORE | Signature, typed or printed name of registered agent a | | . (NOTE: Reg | | nt signature rec | quired when rein | nstating) | | DATE | - | 206 IN 12 | |
| 12. | OFFICERS AND | DIRECTORS | | 13. | | | ODITIONS/ | CHANGES TO | OFFICERS | AND DIRECT | | |
| TITLE | CD | | DELETE | 1.1 TITLE | | PD | | .35-0-1 | | ☐ Change | - Da Addition | |
| NAME | PINO, CESNIE | | : | 1.2 NAME | / | Kober | 1 704 | معمر | /K | | | |
| STREET ADORESS | 390 N ORANGE AVE STE 1300 | | | 1.3 STREE | TADDRESS | 48001 | FKC | mov7 E | 4 | | | |
| CITY-ST-ZIP | ORLANDO FL 32801 | | | 1.4 CITY- S | T-ZIP | FREM | ON7 (| CA 95 | <u>4536</u> | | | |
| TITLE | SD | | ⊠ DELETE | 2.1 TITLE | | VD | | , | | Change | Addition | |
| NAME | MILLER, SCOTT | | • | 2.2 NAME | | MIKE | mox | JAHAN | | Change | Harm | |
| STREET ADDRESS | 29353 TOWN CENTER LOOP E | | | 2.3 STREE | TADORESS . | IMEC | BRA | idley Ha | دد ۲۰ | 2 7 9871 | 7777 | |
| | WILSONVILLE OR 97070 | | | 2. 4 CITY-S | II. | PERA | CIA I | :4 6 | 1625 | - | · . | |
| CITY-ST-ZIP TITLE | VPD | | ☐ DELETE - | 3.1 TITLE | ,,- <u></u> | | M* (| | | ☐ Change | ☐ Addition | |
| | GUARNERI, LOUIS J. | | | 3.2 NAME | | | | | | | • | |
| NAME | 300 WESTAGE BUSINESS CENT | FR STE 130 | | l | TADDRESS | | | | | | } | |
| STREET ADDRESS | FISHKILL NY 12524 | LII UIL 100 | | • | | | | | | | | |
| CITY-ST-ZIP | FIGHNILL INT 12024 | | DELETE | 3.4. CITY+S 4.1 TITLE | | 52 | | | | Change | Addition | |
| TITLE | , | | - Neteric | | 1. | -00- | Not | EL. | | | | |
| NAME | | | | 4. 2 NAME | | | 1.1 45 | cama.) | ST | | ļ | |
| STREET ADORESS | | | | | TADDRESS | 557 | WATE | ERMAN CE, K | 7 | 02.906 | J | |
| CITY-ST-ZIP | | | D DELETE | 4.4 CITY-S | T-ZIP | FROV | TUEN | CE, A | <i>ل مل</i> | Change | Addition | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | 10-10 | 10 | مندارم | 0 | | , <u>23</u> 71000011 | |
| NAME | | | | 5.2 NAME | <i> </i> | NAW P | 7.7 | CONNO | OL COL | سة 6 ق | | |
| STREET ADDRESS | | | | Ì | T ADDRESS | D | ~ · · | (Car 1 20) | 0 1/ | . 050 | 61 | |
| CITY-ST-ZIP | | | | 5.4 CITY-S | T-ZIP | KANDO | LPH | C#4/5 | C // | | | |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | | | | Change | a ☐ Addition | |
| NAME | | | | 6.2 NAME | | | | | | | | |
| STREET ADDRESS |) | | | 6.3 STREE | T ADDRESS | | | | | | | |
| | | | | | i | | | | | | . 1 | |

CITY-ST-ZIP-14. It hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the perporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or organ attachment with an address, with all other like empowered.

SIGNATURE;