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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                          |                                                                                   |                                                                                                            |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortherm</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|

DOCUMENT # **N97000007183 (3)**

1. Corporation Name

**JEREMIAH DELIVERANCE CENTER INC.**



|                                                                              |                                                                  |
|------------------------------------------------------------------------------|------------------------------------------------------------------|
| Principal Place of Business<br><b>665 SW 27 AVE BAY 14<br/>DAVE FL 33312</b> | Mailing Address<br><b>665 SW 27 AVE BAY 14<br/>DAVE FL 33312</b> |
|------------------------------------------------------------------------------|------------------------------------------------------------------|

|                                                                   |
|-------------------------------------------------------------------|
| 9. Date Incorporated or Qualified<br><b>12/26/1997</b>            |
| 4. FEI Number                                                     |
| Applied For<br><input checked="" type="checkbox"/> Not Applicable |

|                                                                                                                                 |                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br><b>21</b> Suite, Apt. #, etc.<br><b>22</b> City & State<br><b>23</b> Zip<br><b>24</b> Country | 2a. Mailing Address<br><b>26</b> Suite, Apt. #, etc.<br><b>27</b> City & State<br><b>28</b> Zip<br><b>29</b> Country |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                              |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                      |
| 7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                          |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

|                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>BIGMALL, ANTHONY<br/>665 SW 27 AVE BAY 14<br/>DAVE FL 33312</b> |
|-----------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. Name and Address of New Registered Agent<br><b>81</b> Name<br><b>82</b> Street Address (P.O. Box Number is Not Acceptable)<br><b>83</b><br><b>84</b> City<br><b>85</b> FL <b>86</b> Zip Code |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 617.0502 and 617.1504, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE Anthony Bigmall (NOTE: Registered Agent signature required when reinstating) DATE

| 12. OFFICERS AND DIRECTORS |                                 |
|----------------------------|---------------------------------|
| TITLE                      | <input type="checkbox"/> DELETE |
| NAME                       | <b>D MILLS, ROWENA</b>          |
| STREET ADDRESS             | <b>665 SW 27 AVE BAY 14</b>     |
| CITY - ST - ZIP            | <b>DAVE FL 33312</b>            |
| TITLE                      | <input type="checkbox"/> DELETE |
| NAME                       | <b>D BIGMALL, ANTHONY</b>       |
| STREET ADDRESS             | <b>665 SW 27 AVE BAY 14</b>     |
| CITY - ST - ZIP            | <b>DAVE FL 33312</b>            |
| TITLE                      | <input type="checkbox"/> DELETE |
| NAME                       | <b>D JOHNSTON, BEVERLY</b>      |
| STREET ADDRESS             | <b>665 SW 27 AVE BAY 14</b>     |
| CITY - ST - ZIP            | <b>DAVE FL 33312</b>            |
| TITLE                      | <input type="checkbox"/> DELETE |
| NAME                       |                                 |
| STREET ADDRESS             |                                 |
| CITY - ST - ZIP            |                                 |
| TITLE                      | <input type="checkbox"/> DELETE |
| NAME                       |                                 |
| STREET ADDRESS             |                                 |
| CITY - ST - ZIP            |                                 |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12             |  |
|-------------------------------------------------------------------|--|
| <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 1.1 TITLE                                                         |  |
| 1.2 NAME                                                          |  |
| 1.3 STREET ADDRESS                                                |  |
| 1.4 CITY - ST - ZIP                                               |  |
| 2.1 TITLE                                                         |  |
| 2.2 NAME                                                          |  |
| 2.3 STREET ADDRESS                                                |  |
| 2.4 CITY - ST - ZIP                                               |  |
| 3.1 TITLE                                                         |  |
| 3.2 NAME                                                          |  |
| 3.3 STREET ADDRESS                                                |  |
| 3.4 CITY - ST - ZIP                                               |  |
| 4.1 TITLE                                                         |  |
| 4.2 NAME                                                          |  |
| 4.3 STREET ADDRESS                                                |  |
| 4.4 CITY - ST - ZIP                                               |  |
| 5.1 TITLE                                                         |  |
| 5.2 NAME                                                          |  |
| 5.3 STREET ADDRESS                                                |  |
| 5.4 CITY - ST - ZIP                                               |  |
| 6.1 TITLE                                                         |  |
| 6.2 NAME                                                          |  |
| 6.3 STREET ADDRESS                                                |  |
| 6.4 CITY - ST - ZIP                                               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Anthony Bigmall 2-6-98

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Day/Week Phone # 0000622

CR26367 (10/97)