## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

**19**98



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## N97000007143 (7) **DOCUMENT#**

1. Corporation Name									
SOUTHERN PRIDE SOFTBALL, INC.									
ACCUMENT LINE OF INVESTIGA								i i i i i i i i i i i i i i i i i i i	
Principal Place of Business Mailing Address									
100 DELL RD 100 DELL RD									3. Date Incorporated or Qualified
FT WALTON BEACH FL 32547 FT WALTON BEACH FL 32547									12/24/1997
									4. FEI Number Applied For
									57-3488227 Not Applicable
2. Principal Place of Business   28. Mailing Address									
21 2				26					5. Certificate of Status Desired
Suite, Apt.	ite, Apt. #, etc.	etc.				Election Campaign Financing \$5.00 May Be			
22 27									Trust Fund Contribution Added to Fees
City & State				City & State					7. Is this nonprofit corporation a homeowners association?
Zip Country				Zip Country					8. This corporation owes or has paid the current year Intangible
24	25			30					Personal Property Tax due June 30. Yes 🔀 No
	9, Name	and Address of Cur	29 rent Registere	d Agent	1				10. Name and Address of New Registered Agent
							Name		
gotliebson, kyle						82	Street 6	Addros	ce (P.O. Roy Number is Not Acceptable)
1122 BRIDLEWOOD PATH						82 Street Address (P.O. Box Number is Not Acceptable)			
FT WALTON BEACH FL 32547						63			
					<u>}</u>	84 City 85 Zip Code			
						<b>                                </b>			
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of change office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointme agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									ration submits this statement for the purpose of changing its registered in's board of directors. I hereby accept the appointment as registered
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									
SIGNATURE Signature, typed or printed name of registered agent and tills (I applicable. (NOTE: Registered Agent eignature required when reinstating)  DATE									when reinstaling) DATE
12. OFFICERS AND DIRECTORS						Ayot	it aigratore	requieu	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	Treasurer & DELETE					LE	0	Tue	Change Addition
NAME	ME Margie James					ME	~	Deb	orah Homer Nw Rainbow Dr.
STREET ADDRESS									
CITY-ST-ZIP					1.4 CITY-ST-ZIP			For	at Walton Beach FL 32548
TITLE D	O PRESIDENT GARY VENUTY DELETE					2.1 TITLE			Change Addition
NAME	100 Dell Rel				2.2 NAJ	2.2 NAME			
STREET ADDRESS F4. WALTON BCh FL 32547					2.3 STR	2.3 STREET ADORESS			
CiTY-ST-ZIP						2. 4 CITY-ST-ZIP 3.1 TITLE			Change Addition
TITLE D	128 Scholaton 51.					3.2 NAME			Change — Addition
NAME STREET ADDRESS					I	3.3 STREET ADDRESS			
CITY-ST-ZIP	- I Friwalton Don. El 2054 /				3.4. CITY-ST-ZIP				
TITLE				DELETE	0.1.071	4.1 TITLE			☐ Change ☐ Addition
NAME				_	4. 2 NA				
STREET ADDRESS					4.3 STREET ADDRESS				
CITY-ST-ZIP					4.4 CITY-ST-ZIP				
TITLE	DELETE				5.1 TITLE			Change Addition	
NAME				5.2 NAME					
STREET ADDRESS				5.3 STR	5.3 STREET ADDRESS				
CITY-ST-ZIP					5.4 CITY	r-st	- ZIP		
TITLE				DELETE	6.1 TITL	.E			☐ Change ☐ Addition
NAME					6.2 NAN	ΛE	ĺ		
STREET ADDRESS						6.3 STREET ADDRESS			j
CITY-ST-ZIP					6.4 CIT	Y-\$T	- ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. Abole 11 Pallin I de mono

311 90 (sin) 102 11521

**FILED** 

Jul 02 1998 8:00am

Secretary of State