## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

## **FILED** Jul 10 1998 8:00am Secretary of State

|                               | las at Forest t  | tills IV, I  |  |   |                                |  |
|-------------------------------|--|--|--|---|--------------------------------|--|
| Principal Plac                | ce of Business   | Mailing Address  |  |   |                                |  |
|                               |  |  |  | 3. Date Incorporated or Qualified   |                                |  |
|                               |  |  |  | 4. FEI Number<br>65-0808536   | Applied For Not Applicable     |  |
| 2. Principal F                | Place of Business  | 2a. Mailing Address  | ~~~  | 5, Certificate of Status Desired  | \$8.75 Additional              |  |
| Suite, Apt.                   | # 210  | 26   80   G  EV<br>Suite, Apt. #, etc.                         | repry St                                   | 6. Election Campaign Financing  | Fee Required                   |  |
| 22                            | . #, 014.  | 27   | •  | Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees |  |
| City & Stat                   | te   | City & State   | . 621                                      | 7. Is this nonprofit corporation a homeow   |                                |  |
| <u> </u>                      |  | 28 Sarasotz  |  | ☐ Yes ☐ No  |                                |  |
| Zip                           | Country  | <sup>Zp</sup> 34231  | Country<br>Socrasota                       | B. This corporation owes or has paid the Personal Property Tax due June 30.                         | current year intangible        |  |
| 24]                           | 9. Name and Address of Current   |  | 1301 - 1103 110                            | 10. Name and Address of New Registers   |                                |  |
|                               | - <del></del>  |  | 81 Name                                    | ondominium Mana   | gement Inc                     |  |
|                               |  |  |  | Idress (P.Q. Box Number is Not Acceptable)  | Jemen will                     |  |
|                               |  |  | 180  |   |                                |  |
|                               |  |  | 83   | 5 5   |                                |  |
| ĺ                             | 2 2  |  | 84 City <                                  | arasata F   | 85 Zip Code<br>34231           |  |
| 11. Pursuant                  | to the provisions of Sections \$17.0502  | and 617.1508, Florida Straute                                  | s, the above-named co                      |   |                                |  |
| office or r                   | registered aports, or bott, in the State of  | í Florida. Such chan le y as a<br>ons of, Section 617 0503 Flo | uthorized by the corpor-<br>ride Statutes. | orporation submits this statement for the purpose ation's board of directors. I hereby accept the a | ppointment as registered       |  |
| SIGNATURE                     | Kieu   | ara Kil  | 26   | 4/19/98   |                                |  |
| Ĺ                             | Signature, typed or printed name of registered agent   |  | Registered Agent signature req             |   |                                |  |
| 12.                           | OFFICERS AND   | DELETE   | 13.  | ADDITIONS/CHANGES TO OFFICERS A   | Change Addition                |  |
| NAME                          | *  | 01007  | 1.2 NAME                                   |   | 1 Sharpe D Machine             |  |
| STREET ADDRESS                |  |  | 1.3 STREET ADDRESS                         |   | Ę                              |  |
| City-St-ZIP                   | <u> </u>   |  | 1.4 CITY - ST - ZIP                        |   | 365                            |  |
| TITLE                         |  | DELETE   | 2.1 TITLE                                  |   | ☐ Change ☐ Addition ☐          |  |
| NAME                          | - Topological Control of the Control |  | 2 2 NAME                                   | ~D  |                                |  |
| STREET ADDRESS                | \$\frac{\partial}{2}   \frac{\partial}{2}   \fract  |  | 2.3 STREET ADDRESS                         | CHED  |                                |  |
| CITY-ST-ZIP<br>TITLE          | <u> </u>   | ☐ DELETE   | 2. 4 CITY - ST - ZIP<br>3.1 TITLE          | SEE ATTACHED  | ☐ Change ☐ Addition            |  |
| NAME                          |  | L Decere   | 3.1 TILLE<br>3.2 NAME                      | TOR ALL   | Change                         |  |
| STREET ADDRESS                | Page 1   |  | 3.3 STREET ADDRESS                         | SEL   |                                |  |
| CITY-ST-ZIP                   | - Landania   |  | 3.4. CITY-ST-ZIP                           |   |                                |  |
| TITLE                         | 224  | ☐ DELETE   | 4.1 TITLE                                  |   | ☐ Change ☐ Addition            |  |
| NAME                          |  |  | 4. 2 NAME                                  |   |                                |  |
| STREET ADDRESS                | <u>h</u>   |  | 4.3 STREET ADDRESS                         |   |                                |  |
| CITY-ST-ZIP                   |  | T DELETE   | 4.4 CITY-ST-ZIP                            |   |                                |  |
| THILE                         |  | ☐ DELETE   | 5.1 TITLE                                  |   | Change Addition                |  |
| NAME<br>DEBEGE ARROPORES      |  |  | 5.2 NAME                                   |   | ふ>                             |  |
| STREET ADDRESS<br>CITY+ST-ZIP | :  |  | 5.3 STREET ADDRESS                         |   | 7.10                           |  |
| TITLE                         |  | DELETE   | 5 4 CITY-ST-ZIP<br>6 1 TITLE               |   | ☐ Change ☐ Addition            |  |
| NAME                          |  | .—   | 62 NAME                                    | 5000025861  | 75                             |  |
| STREET ADDRESS                |  |  | 6.3 STREET ADDRESS                         | -07/13/9801043  | 005                            |  |
| CITY-ST-ZIP                   |  |  | 6.4 CITY-ST-ZIP                            | ***61.25  |                                |  |
| 14. I hereby of               | ertify that the information emplied with   | this filing does not quality for                               | the exemption stated in                    | n Section 119.07(3)(i), Florida Statutes, I further   | certify that the information   |  |

e and that my signature shall have the same legal enect as it made under bain, that it am a bute this report as required by Chapter 617, Florida Statutes; and that my name appears in

P. Richard Clark

| .FH4  | Villas at Forest HIlls 4, Inc. |   |               | Page: 3 |      |
|-------|--------------------------------|---|---------------|---------|------|
|       | Manager Tm A                   | Local Address   | Date Printed: | 4/27/98 | Code |
| P/D   |                                | Mr. Charles Danna U.S. Home Corporation 5393 Bardmoor Drive Sarasota, FL 34241    |               |         | 10   |
| V/D   | r                              | Mr. Robert Allegra U.S. Home Corporation 337 Interstate Blvd. Sarasota, FL 34240  |               | ·       | 12   |
| S/T/D |                                | Mr. Connor Chambers U.S. Home Corporation 337 Interstate Blvd. Sarasota, FL 34240 |               |         | 35   |
| AS    |                                | P. Richard Clark<br>1801 Glengary St<br>Sarasota FL 34231                         |               |         |      |

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