

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000007105

**FILED**  
**Jan 12, 2010**  
**Secretary of State**

**Entity Name:** JOHN D. CHAPMAN "SEEHEAR" CORPORATION

**Current Principal Place of Business:**

131 WOODBINE CIRCLE  
FT. WALTON BEACH, FL 32548

**New Principal Place of Business:**

**Current Mailing Address:**

131 WOODBINE CIRCLE  
FT. WALTON BEACH, FL 32548

**New Mailing Address:**

**FEI Number:** 59-3488929

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHAPMAN, JOHN D  
131 WOODBINE CIRCLE  
FT. WALTON BEACH, FL 32548 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** CHAPMAN, JOHN D  
**Address:** 131 WOODBINE CIRCLE  
**City-St-Zip:** FT. WALTON BEACH, FL 32548

**Title:** D  
**Name:** CHAPMAN, VERA E  
**Address:** 131 WOODBINE CIRCLE  
**City-St-Zip:** FT. WALTON BEACH, FL 32548

**Title:** D  
**Name:** CHAPMAN, NEIL A  
**Address:** 9025 HEMINGWOOD COURT  
**City-St-Zip:** RALEIGH, NC 27613

**Title:** TR  
**Name:** PECA, LOUIS P  
**Address:** 137 WOODBINE CIRCLE  
**City-St-Zip:** FORT WALTON BEACH, FL 32548

**Title:** TR  
**Name:** KELLY, ROSE MARIE  
**Address:** 284 ECHO CIRCLE  
**City-St-Zip:** FORT WALTON BEACH, FL 32548 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOHN D. CHAPMAN

RA

01/12/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date