2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Jan 14, 2005 8:00 am Secretary of State 01-14-2005 90015 006 ****61.25

| DOCUMENT # N9700007064 1. Entity Name THE SAFETY MARKETING GROUP, INC. | | | | | 7 2000 90010 000 | 01.2 | J |
|--|--|---|--|--|--|---------------------------------|------------------------|
| | IC AVENUE ACH, FL 32716 | Mailing Address 730 ATLANTIC AVENUE SUITE 204 ORMOND BEACH, FL 327 | 116 | . 40 | 001245 | | |
| Suite, Apt. | <u> </u> | 3. Mailing Address 1 A 8 Fly Suite, Apt. #, etc. | h+BH | 01112005 CH | ng-NP CR2E037 | (10/03) | |
| BYDDISU | lille FC: | Branksville | FL: | 4. FEI Number 31-122942 | 8 | | lied For Applicable |
| 34 GO | Country 6. Name and Address of Current R | 34604 | Country - | 5. Certificate of St | | 3.75 Addit e Required ent | |
| HARPER, RICHARD P 730 ATLANTIC AVENUE ORMOND BEACH, FL 32716 | | | | Street Address (P.O. Box Number is NotAcceptable) Notation Street Address (P.O. Box Number is NotAcceptable) Notation Notation | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| | Filing Fee is \$61.25 Due by May 1, 2005 | 9. Election Campa Trust Fund Cor | | \$5.00 May Be Added to Fees | Make check payable to Florida Department of State | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | OFFICERS AND DIRE D SMEATON, MICHAEL PO BOX 1720 DAVENPORT, IA 52809 | Delete | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP | President | MEHTON IAM LANE | Change | 10 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D WOODS, BARRY PO BOX 8686 EMERYVILLE, CA 94662 | Æ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | BOD DOO! POBOXIECES9 | · (¬ | _ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | O VORREUTER, KIM 7 PULASKI ST AUBURN, NY 13021 | □ Delete | TITLE NAME STREET ADDRESS CITY-SI-ZIP | Director | I phive suite A H 43125 | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D MCKIBBEN, JACK P O BOX 3244 ERIE, PA 16508 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Director David Rankin 3745 NW 3 OKlahama (1) | : 3746 Place 4.01C 7311 | □ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D MURRAY, SHAWN 5510 E. MARINAL WAY SOUTH SEATTLE, WA 98134 | 🔀 Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <u> </u> | _ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P HARPER, RICHARD 730 S. ATLANTIC AVENUE ORMOND BEACH, FL 32174 | · Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | · | | Change | Addition |
| indicated of the cor | certify that the information supplied with to on this report or supplemental report is to poration or the receiver or trustee empoy or on an attachment with an address, with | rue and accurate and that my vered to execute this report as | signature shall h | ave the same legal effect as | if made under oath; that I am | an officer of | or director |