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NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

NIQZOOODOZOSA (6)

FILED Jul 02 1998 8:00am Secretary of State

1. Corporation Name			
SILVERWHIP CRICKET CLUB, INC.			
Principal Place of Business Mailing Address			
85 S.W. 51ST AVE. 1 985 S.W. 51ST AVE. 1		3. Date Incorporated or Qualified	
ARGATE FL 33069 MARGATE FL 33068		12/18/1997	
		4. FEI Number 65-08193	Applied For
		65-081937	Not Applicab
2. Principal Place of Business 2a. Mailing Address	(5. Certificate of Status Desired	S8.75 Additional
Suite, Apt. #, etc. Apt. #, etc.) 2 1 	& Floating Compaign Financing	Fee Required
2 10000	clo	6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
City & State A City & State	*************************************	7. Is this nonprofit corporation a t	
28 20 5			Yes V No
Zip Country Zip Zip	Country	8. This corporation owes or has p	
	30]	Personal Property Tax due Jun	
9. Name and Address of Current Registered Agent	81 Name	10. Name and Address of New R	egistered Agent
LALTA, RAHAMAN			
985 S.W. 516T AVE. 1	82 Street Add	ress (P.O. Box Number is Not Accepta	ble)
MARGATE FL 33068	83		
	64 City		FL 85 Zip Code
1. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes	s, the above-named cor	poration submits this statement for the	
			ept the appointment as registered
agent. I am familiar with, and accept the obligations of, Section 617.0503, Flori	nhorized by the corpora ida Statutes.	mon's board of directors, I nereby acce	.,
	inforized by the corpora ida Statutes.	nion's board of directors, I hereby acce	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
SIGNATURE Signature, typed or printed neme of registered agent and title if applicable. (NOTE: I	Registered Agent signature requi	ired when teinslating)	DATE
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President

RAHAMAN LALTA
985 SWSI CAR
MARGATE EL 33068

SHAHEES.K. LALC 6,79 ISLAND WAY DR. MARCATE FL 33063

TREASURER IVAN SECHARANI 7465 NW UG CT. LAUDER MILL FL 33319

SECRETARY

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