## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999

City & State



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS**  FILED
Apr 22, 1999 8:00 am 
Secretary of State 04-22-1999 90034 002 \*\*\*\*70.00

| DOCUMENT # N9/00006995  1. Corporation Name  MIAMI CARIBBEAN CLUB, INC. |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| IVIIAIVII CANIDDEAIN CLUD, INC  | <i>,</i> ,                                       |  |  |  |  |  |  |  |  |
| Principal Place of Business   | Mailing Address                                  |  |  |  |  |  |  |  |  |
| 400 N.E. 190 DRIVE<br>NORTH MIAMI BEACH FL 33162                        | 400 N.E. 180 DRIVE<br>NORTH MIAMI BEACH FL 33162 |  |  |  |  |  |  |  |  |
| 2. Principal Place of Business  | 2a. Mailing Address                              |  |  |  |  |  |  |  |  |
| 21  | 26   |  |  |  |  |  |  |  |  |
| Suite Ant # etc   | Suite Ant # etc.                                 |  |  |  |  |  |  |  |  |

City & State

Date Incorporated or Qualifed

5. Certifcate of Status Desired

12/16/1997 4. FEI Number

65-0807377

| 23      | J., . J.          | · .              |               |  | 28        | •   |                |               |                | 5. Certificate of St                                    | tatus Desired                               | ſ                  | F                | ee Red             | uired                  |
|---------|-------------------|------------------|---------------|--|-----------|---|----------------|---------------|----------------|---|---|--------------------|------------------|--------------------|------------------------|
|         | Zip               | · [              | Coun          | try                                    |           | Zip   | 30             | Country       |                | 6. Election Camp  |   | ]                  |                  | .00 N              | May Be<br>Fees         |
| 24      |                   |                  |               | ress of Current                        | 177       | ered Agent  | 1901           | <u> </u>      |                | 10. Name and Ad   | Idress of New Regi                          | stered .           | Agent            |                    |                        |
|         |                   | Halle            | anu Auu       | 16 33 Of Current                       | ivadiar   | orou Agoric   |                | 81            | Name           |   | <u> </u>                                    |                    |                  |                    |                        |
|         |                   |                  |               |  |           |   |                |               |                |   | ·   |                    |                  |                    |                        |
|         | FRANCIS,          |                  |               |  |           |   |                | 82            | Street         | Address (P.O. Box Number                                | er is Not Acceptable)                       |                    |                  |                    |                        |
|         |                   | 180 DRIVE        |               |  |           |   |                | 83            | <u> </u>       |   |   |                    |                  |                    |                        |
|         | North M           | iami beaci       | H FL 33       | 162                                    | *         |   |                | "             |                |   |   |                    |                  |                    |                        |
|         |                   |                  |               | ı                                      |           | . ~   |                | 84            | City           |   |   | FL                 | 85               | Zip C              | ode                    |
| 11.     | office or r       | egistered age    | ent, or bo    | th, in the State of                    | f Florida | 7:1508, Florida S<br>a. Such change v<br>Section 617.0503 | vas autho      | rized by      | the corp       | corporation submits this sociation's board of directors | tatement for the purps. I hereby accept the | oose.of<br>e appoi | changi<br>ntment | ng.its.r<br>as reg | egistered —<br>istered |
| SIC     | GNATURE           |                  |               |  |           |   | MOTE: Per      | internal Acon | t signatura    | required when reinstating)                              |   | DATE               |                  |                    |                        |
| 12      |                   | Signature, typed | or printed na | me of registered agent<br>OFFICERS AND |           | <del>-,,</del>  | (NOTE: Nep     | 13.           | n arginatule   | ADDITIONS/CH  | ANGES TO OFFICE                             |                    | D DIR            | ECTO               | RS IN 12               |
| πп      |                   | D                | •             | OI TIOLICO AITE                        | , O.I. L. | DELE1   | E              | 1.1 TITLE     |                |   |   |                    | ☐ Cł             | nange              | Addition               |
| NAM     | 1                 | FRANCIS,         | CECII         | •                                      |           | ·   |                | 1.2 NAME      |                |   |   | •                  |                  |                    |                        |
|         | EET ADDRESS       | 400 N.E. 1       |               | n= .                                   |           |   |                |               | TADORESS       |   |   |                    | •                |                    |                        |
|         |                   |                  |               | ACH FL 33162                           |           |   |                | 1.4 CITY-S    |                | •   |   |                    |                  |                    |                        |
| TITL    | (-ST-ZIP          | 0                |               | 101116 00102                           |           | D DELE  | TÉ.            | 2.1 TITLE     | 1- <i>L</i> IF | D   |   | ,                  | E C              | ange               | Addition               |
| }       |                   | SOBARAM          |               | DΩ                                     |           |   |                | 2.2 NAME      |                | BENNETT,<br>FO N.E. 185<br>NORTH MIAN                   | , MICHAE!                                   |                    |                  |                    |                        |
| NAM     | REET ADDRESS      | 1740 S.W.        | •             |  |           |   |                | 2.3 STREE     | LAUDRESS       | 20 N.E. 185   | TERFALL                                     | •                  |                  |                    |                        |
| i       |                   | MIRAMAR          |               |  |           |   |                | 2.4 CITY-5    |                | NOTH Mia  | ma Rou El.                                  | 33                 | 12               | 9                  |                        |
| EL CITY | Y-ST-ZIP          | D                | 1 1 3302      |  |           | ☐ DELET   | TF.            | 3.1 TITLE     | 11-21          | 110217111111  | •••   |                    | ㅁ다               | ange               | Addition               |
| NAN     |                   | KUWAS, S         | VI VECT       | ED                                     |           |   |                | 3.2 NAME      |                |   |   |                    |                  | -                  |                        |
| 1       |                   | OOD              |               |  |           |   |                | 3.3 STREE     | T ANNUECO      | ,   |   | ,                  |                  |                    | ļ                      |
|         | REET ADDRESS      | MIRAMAR          |               |  |           |   |                | 3.4. CITY-5   |                | ' · · ·   |   |                    |                  |                    | •                      |
| TITL    | Y-ST-ZIP          | MINAMAN          | FL 3304       | :S                                     |           | ☐ DELE  | r <del>F</del> | 4.1 TITLE     | )I+ZIP         |   |   |                    | □ Ct             | nange              | Addition               |
|         | _                 | -                |               |  |           |   | -              | 4. 2 NAME     |                |   |   |                    | _                | •                  |                        |
| NAM     |                   |                  |               |  |           |   |                | 4.3 STREE     | LADODESS       |   |   |                    |                  |                    |                        |
| l       | EET ADDRESS       |                  |               |  |           |   |                | 4.4 CITY-S    |                | <b>'</b>  | •   |                    |                  | •                  |                        |
| TITI    | Y-ST-ZIP          |                  |               |  |           | ☐ DELE  | TE TE          | 5.1 TITLE     | 1-2IF          |   |   |                    | □ CI             | nange              | Addition               |
| NAA     |                   | 1                |               |  |           | _ 5111  |                | 5.2 NAME      |                |   |   |                    | _                | •                  |                        |
|         | ME<br>EET ADDRESS | 10.2 4           |               |  |           |   |                | 5.3 STREE     | T ADDRESS      |   |   |                    |                  |                    |                        |
| 1       |                   | 1                |               |  | •-        |   |                | 5.4 CITY-S    |                | ربي در ست د   |   |                    |                  |                    | !                      |
| TITE    | Y+\$T+ZIP         |                  |               | <del></del>                            |           | ☐ DELE  | TE T           | 6.1 TITLE     |                | +   |   | ·                  |                  | nange              | ☐ Addition             |
|         |                   | 1                |               |  |           |   | -              | 6.2 NAME      |                |   |   | ·                  |                  | -                  | — .                    |
| NAN     | 1                 |                  | •             |  |           |   | •              |               | TADDRESS       | ,  <br>;  |   |                    |                  |                    |                        |
| SIR     | REET ADORESS      |                  |               |  |           |   |                | 64 CITY S     |                |   |   |                    |                  |                    |                        |

Crry-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecceiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on applettachment with an address, with all other like empowered.

SIGNATURE:

Applied For

Not Applicable \$8.75 Additional