FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

16 ISLAND AVE

STREET ADDRESS CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State *

FILED
May 08 1998 8:00am
Secretary of State

	1998	DIVISION OF CO	RPORATIONS	
POCUI 1. Corporation	MENT # N9700	0006989 (4)		
MIAMI BEACH GARDEN CONSERVANCY, INC.				
Principal Plan	n of Duninage	Mailing Address		[[46][40] 000 [44][000] 000] 000] 010] 014 03570 04][000] 000]
Principal Place of Business Mailing Address				
2000 CONVENTION CENTER DR MIAMI BEACH FL 33139 2000 CONVENTION CENTER DR MIAMI BEACH FL 33139			R	3. Date Incorporated or Qualified 12/16/1997
				4. FEI Number Applied For Not Applicable
2. Principal Place of Business 2a. Mailing Address				
21 26			5. Certificate of Status Desired Section Fee Regulared	
Suite, Apt. #, etc. Suite, Apt. #, etc.				6. Election Campaign Financing \$5.00 May Be
22	<u> </u>	27		Trust Fund Contribution Added to Fees
City & State		City & State		7. Is this nonprofit corporation a homeowners association?
Žip	Country	Zip	Country	8. This corporation owes or has paid the current year Intangible
24	9. Name and Address of Curren	29 30 at Registered Agent	<u> </u>	Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent
	J. VIII. 2,10 112,190 0. 04110.	it tropication regular	81 Nai	
GREEN, I	LISA H		99 Ctr	and Address (D.O. Day Murchay in Net Assessable)
14 NE 1ST AVE #1205			92 Sue	eet Address (P.O. Box Number is Not Acceptable)
MIAMI FL 33132			83	
İ			84 City	85 Zip Code
			- 1	FL I I
11. Pursuant I	to the provisions of Sections 617.050 egistered agent, or both, in the State m familiar with, and accept the oblig		the above-name horized by the contract	ned corporation submits this statement for the purpose of changing its registered corporation's board of directors. I hereby accept the appointment as registered
SIGNATURE				
12.	Signature, typed or printed name of registered age	ent and little if applicable (NOTE: R D DIRECTORS	legistered Agent sign	ature required when reinstating) DATE DI M (ADDITIONISMUMICES TO DESCRESS MAID DIRECTORS IN 12
TITLE	D OFFICERS AN	DELETE	1.1 TITLE	DIN 400 HONSIGH MGES OF OFFICE PRANTO DIRECTORS IN 12 LAUFFENBURGER, ARTHUR A. Change Maddillon
NAME	BISHOP, PATRICIA S		1.2 NAME	I
STREET ADDRESS	5 ISLAND AVE APT 9K		1.3 STREET ADDRE	ss 465 41 ST
CITY-ST-ZIP	MIAMI BEACH FL 33139		1.4 CITY - ST - ZVP	MIAMI BEACH FL 33140
TITLE	D	☐ DELETE	2.1 TITLE	DIRECTOR AND TREASURER Change Addition
NAME	BRINKLEY, LAURA		2.2 NAME	LEIBOVICI, LINDA
STREET ADDRESS	776 NE 125 ST NO MIAMI FL 33161		2.3 STREET ADDRE	
CITY-ST-ZIP TITUE	D MIAMI FL 33101	DELETE	2.4 CITY-ST-ZIP 3.1 TITLE	MIAMI BEACH FL 33139
NAME	DAVIS, EMILY	D becce	3.1 TITLE 3.2 NAME	Charge C Pacation
STREET ADDRESS	115 VENETIAN WAY	,	8.3 STREET ADORE	22
CITY-ST-ZIP	MIAMI BEACH FL 33139		3.4. CITY-ST-ZIP	
TITLE	D	DELETE	4.1 TITLE	DIRECTOR AND SECRETARY SCHAnge Addition
NAME	FREUND, MATTHEW	ļ	4.2 NAME	FREUND, MATTHEW
STREET ADDRESS	419 POINCIANA ISLAND DR		4.3 STREET ADDRE	5419 POINCIANA ISLAND OR
CITY-ST-ZIP	NO MIAMI BEACH FL 33160		4.4 CITY - ST - ZIP	NO MIAMI BEACH FL 33160
TITLE	D D	☐ DELETE	5.1 TITLE	Change Addition
NAME	KELLY, SHEILA 2146 PRAIRE AVE		5.2 NAME	00
STREET ADDRESS	MIAMI BEACH FL 33139		5.3 STREET ADDRE	20 }
CITY-ST-ZIP TITLE	D DEACH PE 33 138	DELETE	5.4 CITY-ST-ZIP 6.1 TITLE	DIRECTOR AND VICE PRESIDENTS Change Addition
MANAGE	PAGE PETER			Der Often

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Floride Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

DIRECTOR

6.3 STREET ADDRESS

SIGNATURE: Wather Frank MATCHEW FREND, SECRETARY 04-21-98 305-919-8791