## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9700006987

Corporation Name

JEFFERSON COUNTY BABE RUTH LEAGUE, INC.

## FILED Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90043 018 \*\*\*\*61.25

Principal Place of Business Mailing Address								•		
635 S. JEFFERSON ST. MONTICELLO FL 32344  635 S. JEFFERSON ST. MONTICELLO FL 32344										
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						_				
Principal Place of Business     Za. Mailing Address				? ^		Date incorporated or Qualifed		<del></del> .		
21 Pt S BOX 5980 26 Pt S BOX			ر دے ج	. 0		12/16/1997				
Suite, Apt. #, etc. Suite, Apt. #, etc.						4. FEI Number 31-1584850		<del> </del>	olied For Applicable	
22     27								\$8.75 A		
23 Monticeilo II 28 Monticei			۵			5. Certifcate of Status Desired		Fee Re		
Zip	Zip Country Zip			1.2.1		6. Election Campaign Financing		\$5.00		
24 3234		29 32344 30	Щ.	0.2.11	<del></del>	Trust Fund Contribution	Ponistored	Added to	o Fees	
9. Name and Address of Current Registered Agent 81 Name						10. Name and Address of New Registered Agent				
   <u>-</u> -										
BIRD, T. BUCKINGHAM				2 Street	Addres	ss (P.O. Box Number is Not Accept	able)		1	
220 S. CHERRY ST. MONTICELLO FL 32344				3		· · · · · · · · · · · · · · · · · · ·				
MONICE	LU FL 32344		<u> </u>	A City				85 Zip C	ode.	
				4 City			FL	. [ ]		
11. Pursuant	to the provisions of Sections 617.0	502 and 617.1508, Florida Statutes, te of Florida. Such change was auth	the abo	ve-named	corpor	ration submits this statement for the	purpose of	changing its	registered	
office or r	egistered agent, or both, in the Sta m familiar with, and accept the obli	te of Florida, Such change was auth gations of, Section 617.0503, Florida	Statut	es.	Haudi	is board of directors, I hereby acce	prano appor		,	
SIGNATURE	& J Buch Sum	Buil					2/2	5 /99		
Signature, typed or printed name of requistered agent and title if applicable. (NOTE: Registered Agent signature required to						when reinstating) ADDITIONS/CHANGES TO O	FICERS AN	ID DIRECTO	RS IN 12	
12.	OFFICERS /	DELETE	1.1 TITL	<u> </u>	DI	2	7	Change)	Addition	
NAME	REGISTER, STEVEN	7	1.2 NAM	_	Δvi	DETT, WAYREN	(		·	
STREET ADDRESS	655 N. OLIVE ST.			ET ADDRESS	17-4- <	c 130× 5980			}	
CITY-ST-ZIP	MONTICELLO FL 32344		1.4 CITY	-ST-ZłP	M	intrails H 323	44			
TITLE	DV	<b>™</b> DELETE	2.1 TITL		D٧	- C 100 No		Change	☐ Addition	
NAME	AVERY, WARREN		2.2 NAM	E	Re	gister, Steven & n. Olive ST			1	
STREET ADDRESS	RT. 5 BOX 5980		2.3 STR	ET ADORESS	ڪيا	5 M. Olive 31	. 4		-	
CITY-ST-ZIP	MONTICELLO FL 32344			/-ST-ZIP	<u> Y</u> Y	Jontrella, H 3654	<del>-</del>	Change	Addition	
TITLE	DS	<b>□</b> LDELETE	3.1 7171		DS	in the	*	□ change -	M. Languigott	
NAME	WAINRIGHT, DOUG		3.2 NAM	_	۱ <del>۱۱</del> ۲	(Rett, Robin 5 Box 5980				
STREET ADDRESS	HATCHETT RD.			EET ADDRESS (-ST-ZIP	KIT	Jonarillo, Cl 3234	4			
CITY-ST-ZIP TITLE	DT 32336	<b>⊠</b> DELETE	4.1 TITL		<u>'</u>			Change	Addition	
NAME	MURPHY, PAT	<del></del>	4. 2 NAN						ļ	
1	635 S. JEFFERSON ST.			EET ADDRESS					1	
CITY-ST-ZIP	MONTICELLO FL 32344		4.4 CITY	-ST-ZIP						
TITLE		☐ DELETE	5.1 TITU					☐ Change	☐ Addition	
NAME			5.2 NAM							
STREET ADDRESS				EET ADDRESS						
CITY-ST-ZIP			5.4 CITY 6.1 TITL	-ST-ZIP				Change	Addition	
TITLE		☐ DELETE	6.2 NAM					□ cusude		
NAME				EET ADDRESS						
STREET ADDRESS				-ST-ZIP		'				
CITY-ST-ZIP	:		0.4 CITY	-31-ZIP						

14. I.hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

GRATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/23/99

850-386-2114

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