

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000006966

FILED  
Apr 30, 2007  
Secretary of State

**Entity Name:** AUBURNDALE YOUTH BASKETBALL LEAGUE, INC.

**Current Principal Place of Business:**

1 BLOODHOUND TRAIL  
AUBURNDALE, FL 33823

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 1732  
AUBURNDALE, FL 33823

**New Mailing Address:**

**FEI Number:** 59-3479717

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

FUHRMAN, LESLIE  
556 BERKLEY POINTE DRIVE  
AUBURNDALE, FL 33823 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: KEY, JOSEPH  
Address: 115 SHELBY ST  
City-St-Zip: AUBURNDALE, FL 33823

Title: VPD ( ) Delete  
Name: AUERBACHER, BOB  
Address: 105 ARIETTA SHORES DRIVE  
City-St-Zip: AUBURNDALE, FL 33823

Title: TD ( ) Delete  
Name: BOALCH, MIKE  
Address: 202 WINONA CIRCLE  
City-St-Zip: AUBURNDALE, FL 33823

Title: SD ( ) Delete  
Name: FUHRMAN, LESLIE  
Address: 566 BERKLEY POINTE DRIVE  
City-St-Zip: AUBURNDALE, FL 33823

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOSEPH KEY

PD

04/30/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date