FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # N9700006932 (4)

COLLIER COUNTY LEGAL AID SOCIETY, INC.

FILED
May 19 1998 8:00am
Secretary of State

| OOLLIC | LII COOM | I ELUAL AID | JOOIL 11, 114 | O. | | | | | | |
|---|-----------------------------------|----------------------------|---|--|------------------|---|----------------|---|--------------------------|-------------------|
| Principal Plac | ce of Business | | Malling | Address | | | | | 88149 8 1118 1818 | 0 11) 1101 1001 |
| 3301 TAMIAMI NAPLES FL 341 | 3301 TAM Naples i | | BLDG. L. 5TH FLOOR | | | Date Incorporated or Qualified 12/12/1997 FEI Number | | Applied For | | |
| | | | | | | | | 65-0807648 | | Not Applicable |
| | Place of Busine | es | 2a. Mailing Address | | | | | | | Additional |
| 21 | | | 26 | | | | | 5. Certificate of Status Desired | | Required |
| Suite, Apt. | | | Suite, Apt. #, etc. | | | | | Election Campaign Financing Trust Fund Contribution | | May Be to Fees |
| City & Stat | te | | City (| City & State | | | | 7. Is this nonprofit corporation a homeowners association? | | |
| Zip | | Country | Zip | Zip C | | Country | | 8. This corporation owes or has paid the c | urrent year l | ntangible |
| 24 | | 5 | 29 | | 30 | | | Personal Property Tax due June 30. | | □ No |
| | y. Name a | nd Address of Cui | rent Registered | Agent | 8 | I Na | | 10. Name and Address of New Registers | d Agent | |
| DII ON I | IAMES A | | | | 6 | ' '\a | ITIB | | | |
| PILON, JAMES A 3301 TAMIAMI TRAIL E., BLDG. L. 5TH FLOOR | | | | | | | | ss (P.O. Box Number is Not Acceptable) | | **- |
| NAPLES FL 34112 83 | | | | | | | | | - | |
| IIII EEO | 1607112 | | | [83] | | | | | | |
| | i | • | | | . 84 | City | У | F | 85 Zip | Code |
| 11. Pursuant | to the provisio | ns of Sections 617. | 0502 and 617.150 | 08. Florida Statu | ites, the abov | /e-nan | ned cornor | ration submits this statement for the purpose | of changing | ite registered |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | |
| SIGNATURE . | Signature, typed or | printed name of registered | agent and title if applic | able. (NC | TE: Registered A | ent sign | atura required | when reinstating) DATE | . | |
| 12. | | OFFICERS | AND DIRECTORS | 3 | 13. | | | ADDITIONS/CHANGES TO OFFICERS AN | ID DIRECTO | RS IN 12 |
| TITLE | PD | | | ☐ DELETE | 1.1 TITLE | | | | ☐ Change | Addition |
| NAME | BURZYNS | | | 1.2 N | | | | | | |
| STREET ADDRESS | | | | 1.3 STREET ADDRES | | | :ss | | | |
| Crty-St-ZIP | NAPLES F | <u>L</u> | 2.71.070 | | | ST-ZIP | | | | |
| TITLE | VD BIDDLE N | IEI INDA | | | | 1 TITLE | | | ☐ Change | Addition |
| NAME | ARM DACT AND OWN | | | 2.2 NAMI | | | ı | *,- | | |
| STREET ADDRESS | MADI EC EL | | | 23 | | | SS | | | |
| CITY-ST-ZIP TITLE | SD | <u> </u> | | | | 2. 4 CITY - ST - ZIP 3.1 TITLE | | | ☐ Change | Addition |
| NAME | | CHRISTINE | | C) better | 3.2 NAME | | | | L Change | L Addition |
| STREET ADDRESS | AAT DAY DT | | | | 3.3 STREE | | 20 | | | |
| CITY-ST-ZIP | MADI DO DI | | | 3.4. CIT | | | 35 | | | |
| TITLE | TD | | | ☐ DELETE | 4.1 TITLE | IJ1-4II | | | ☐ Change | Addition |
| NAME | GEHRKE, | | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | 22099 HO | | | | 4.3 STREE | | ss | | | |
| CITY-ST-ZIP | BONITA S | PRINGS FL | | | 4.4 CITY- | | | | | |
| TITLE | | | | DELETE | 5.1 TITLE | | | · · · · · · · · · · · · · · · · · · · | Change | ☐ Addition |
| NAME | | | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | | 5.3 STREE | T ADDRE | ss | | | |
| CITY-ST-ZIP | | | | | 5.4 City- | ST-ZIP | | | | |
| TITLE | | | | ☐ DELETE | 6.1 TITLE | | | | Change | ☐ Addition |
| NAME | | | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | | | 6.3 STREE | T ADDRE | SS | | | |
| CITY-ST-ZIP | antific share | information assessment | t uniden derte dille | 200 pc4 =:: -04 | 6.4 CiTY- | ST-ZIP | 1040-17-0 | W 440 07/0V/0 51 | | |
| officer or o | on this annual director of the | report or suppleme | ntal annual repor eceiver or trustee | 1 is true and a c empowered to | curate and th | uat mu | signature | oction 119.07(3)(i), Florida Statutes. I further of shall have the same legal effect as if made u ed by Chapter 617, Florida Statutes; and that | inder eath: th | atlaman i |