## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # N9700006744

1. Corporation Name

THE PRESERVE OF LITTLE GASPARILLA PHASE II PROPE RTY OWNERS ASSOCIATION, INC.

Principal Place of Business 705 E WASHINGTON ST **BLOOMINGTON IL 61701** 

2. Principal Place of Business

21

Mailing Address

2a. Mailing Address

26

705 E WASHINGTON ST **BLOOMINGTON IL 61701** 

## **FILED** Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90087 048 \*\*\*\*61.25

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Date Incorporated or Qualifed 12/03/1997

| Suite, Apt. #, etc.                                 |                                                                                   | Suite, Apt. #,                                   | Suite, Apt. #, etc.                      |                                                       | 4. FEI Number                                                                                       |                  | plied For              |          |         |  |  |         |   |          |      |
|-----------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|------------------------|----------|---------|--|--|---------|---|----------|------|
| 22                                                  |                                                                                   | 27                                               |                                          | -                                                     | NOT APPLICABLE                                                                                      | No No            | t Applicable           |          |         |  |  |         |   |          |      |
| City & State                                        | le                                                                                | City & State                                     |                                          |                                                       | 5. Certificate of Status Desired                                                                    | \$8.75 A         |                        |          |         |  |  |         |   |          |      |
| Zip                                                 | Country                                                                           | Zip                                              | Cour                                     | ntry                                                  | 6. Election Campaign Financing                                                                      | \$5.00           | May Pa                 |          |         |  |  |         |   |          |      |
| 24                                                  | 25 29 30                                                                          |                                                  |                                          | Trust Fund Contribution Added to Fe                   |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| 1                                                   | 9. Name and Address of Curren                                                     |                                                  |                                          |                                                       | 10. Name and Address of New Register                                                                | ed Agent         |                        |          |         |  |  |         |   |          |      |
|                                                     |                                                                                   | · · ·                                            |                                          | 81 Name                                               |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| TRACY, DENNIS J<br>229 PENSACOLA<br>VENICE FL 34285 |                                                                                   |                                                  |                                          | 82 Street Address (P.O. Box Number is Not Acceptable) |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
|                                                     |                                                                                   |                                                  |                                          |                                                       |                                                                                                     |                  |                        | VENICE F | L 34203 |  |  |         |   |          |      |
|                                                     |                                                                                   |                                                  |                                          |                                                       |                                                                                                     |                  |                        |          |         |  |  | 84 City | £ | 85 Zip C | Code |
| 44 5                                                |                                                                                   | 0 1047.4500 51.4                                 |                                          | i                                                     |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| office or r                                         | to the provisions of Sections 617.050,<br>registered agent, or both, in the State | z and 617.1506, Florid<br>of Florida. Such chanc | ia Statutes, the ac<br>ie was authorized | by the corporation                                    | poration submits this statement for the purpose<br>ion's board of directors. I hereby accept the ap | pointment as reg | registered<br>gistered |          |         |  |  |         |   |          |      |
|                                                     | m familiar with, and accept the obligation                                        |                                                  |                                          |                                                       |                                                                                                     |                  | -                      |          |         |  |  |         |   |          |      |
| SIGNATURE                                           |                                                                                   |                                                  |                                          |                                                       |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
|                                                     | Signature, typed or printed name of registered ager                               |                                                  |                                          | Agent signature require                               |                                                                                                     | AND DISCORD      | DO (N. 40              |          |         |  |  |         |   |          |      |
| 12.                                                 |                                                                                   | D DIRECTORS                                      | 13.                                      |                                                       | ADDITIONS/CHANGES TO OFFICERS                                                                       |                  |                        |          |         |  |  |         |   |          |      |
| TITLE                                               | SD NURSE CANDAGE                                                                  | ☐ DE                                             |                                          |                                                       |                                                                                                     | Change           | Addition               |          |         |  |  |         |   |          |      |
| NAME                                                | MIRZA, CANDACE                                                                    |                                                  | 1.2 NAJ                                  | ME                                                    |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| STREET ADDRESS                                      | 1707 W LAKE AVE                                                                   |                                                  | 1.3 STF                                  | REET ADDRESS                                          |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| CITY-ST-ZIP                                         | WILMETTE IL 60091                                                                 |                                                  |                                          | Y-ST-ZIP                                              |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| TITLE                                               | DP                                                                                | □ DE                                             | LETE 2.1 TITI                            | LE                                                    |                                                                                                     | Change           | Addition Addition      |          |         |  |  |         |   |          |      |
| NAME                                                | MIRZA, JEROME                                                                     |                                                  | 2.2 NAJ                                  | ME                                                    |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| STREET ADDRESS                                      | 705 E WASHINGTON ST                                                               |                                                  | 2.3 STF                                  | REET ADORESS                                          | d<br>i                                                                                              |                  |                        |          |         |  |  |         |   |          |      |
| CITY-ST-ZIP                                         | BLOOMINGTON IL 61701                                                              |                                                  | 2.4 CI                                   | Y-ST-ZIP                                              |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| TITLE                                               | T                                                                                 | ☐ DE                                             | LETE 3.1 TIT                             | _E                                                    |                                                                                                     | Change           | Addition Addition      |          |         |  |  |         |   |          |      |
| NAME                                                | MIRZA, JEROME                                                                     |                                                  | 3.2 NA                                   | WE                                                    |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| STREET ADDRESS                                      | 705 E. WASHINGTON STREET                                                          |                                                  | 3.3 STF                                  | REET ADDRESS                                          |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| CITY-ST-ZIP                                         | BLOOMINGTON IL 61701                                                              |                                                  | 3.4. CIT                                 | Y-ST-ZIP                                              |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| TITLE                                               | D                                                                                 | □ DE                                             |                                          |                                                       |                                                                                                     | ☐ Change         | Addition               |          |         |  |  |         |   |          |      |
| NAME                                                | TRACY, DENNIS J                                                                   | . <del></del> -                                  | 4. 2 NA                                  | ME                                                    |                                                                                                     | _ <del>-</del>   | _                      |          |         |  |  |         |   |          |      |
| STREET ADDRESS                                      | 229 PENSACOLA ROAD                                                                |                                                  |                                          | REET ADDRESS                                          |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| CITY-ST-ZIP                                         | VENICE FL 34285                                                                   |                                                  |                                          | Y-ST-ZIP                                              | 1                                                                                                   |                  |                        |          |         |  |  |         |   |          |      |
| TITLE                                               |                                                                                   | □ DE                                             |                                          |                                                       | <del></del>                                                                                         | Change           | ☐ Addition             |          |         |  |  |         |   |          |      |
| NAME                                                |                                                                                   |                                                  | 5.2 NA                                   | - 1                                                   |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| STREET ADDRESS                                      |                                                                                   |                                                  |                                          | REET ADDRESS                                          | •                                                                                                   |                  |                        |          |         |  |  |         |   |          |      |
|                                                     |                                                                                   |                                                  |                                          | Y-ST-ZIP                                              |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| CITY-ST-ZIP<br>TITLE                                |                                                                                   | □ DE                                             |                                          |                                                       |                                                                                                     | Change           | Addition               |          |         |  |  |         |   |          |      |
|                                                     |                                                                                   | _ 0.                                             | 6.2 NAM                                  | _                                                     |                                                                                                     | பு சாவ்கும்      |                        |          |         |  |  |         |   |          |      |
| NAME                                                |                                                                                   |                                                  |                                          | REET ADDRESS                                          |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
|                                                     |                                                                                   |                                                  |                                          |                                                       |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |
| STREET ADDRESS<br>CITY-ST-ZIP                       |                                                                                   |                                                  |                                          | Y-ST-ZIP                                              |                                                                                                     |                  |                        |          |         |  |  |         |   |          |      |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: