2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9700006713

1. Entity Name

LIVING WORD ASSEMBLY WORSHIP CENTER, INC.

| Principal | Place | ot | Business |
|-----------|-------|----|----------|
| | | | |

Mailing Address

615 STAFFORD LANE PENSACOLA FL 32506

SIGNATURE:

615 STAFFORD LANE PENSACOLA FL 32506-4305

| 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | | | |
|--|---|--|-----------------------------|---|------------------------------|-------------------------------|------------|--|--|
| | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | | 4. FEI Number 59-3482393 | | Applied For Not Applicable | | | |
| Zip . | Country Zip Country | | Country | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | |
| | 6. Name and Address of Curren | | 7. Name and | Address of New Registered | Agent | | | | |
| | <u> </u> | Name | | | | | | | |
| · | | | Stroot A | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | COLEMAN, DOREATHA | | | | | | | | |
| | INGHILL DRIVE | •. | | | | | | | |
| PENSACO | OLA FL 32503 | | City | | Fi | Zip Cod | e | | |
| O The show | e named entity submits this statement f | ing the augreea of abanding it | ta registered office or | registered agent, or bet | | | | | |
| er mo apovi | e named entity submits this statement i | or the purpose or changing if | is registered office of | registered agent, or but | n, ar the state of Florida. | | | | |
| | | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| | Signature, typed or printed name of registered agen | it and title if applicable (NC | TE: Registered Agent signat | re required when reinstating) | DATE | | | | |
| | | | | | | _ | | | |
| | FILE NOW: | 9. Election Campaig | ~ ~ — | \$5.00 May Be Make Check Payable to | | • | | | |
| | FEE IS \$61.25 | Trust Fund Contri | bution. | Added to Fees | Departmen | it of State | | | |
| 10. | OFFICERS AND D | IRECTORS | 11. | ADDITIONS/CH/ | L ANGES TO OFFICERS AND D | IRECTORS IN | 10 | | |
| TITLE | PTD | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition | | |
| NAME | COLEMAN, DOREATHA | | NAME | | | | | | |
| STREET ADDRESS | 4925 SPRINGHILL DRIVE | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | PENSACOLA FL 32503 | | CITY-ST-ZIP | | | | | | |
| TITLE | VPD | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition | | |
| NAME | COLEMAN, MICHAEL | | NAME | | | | Ì | | |
| STREET ADDRESS | 4925 SPRINGHILL DRIVE | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | PENSACOLA FL 32503 | - | CITY-ST-ZIP | | | | | | |
| TITLE | S | ☐ Delete | TITLE | | | Change | Addition | | |
| NAME. | COLEMAN, VICTORIA T | - | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 304 W GREGORY ST | | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| | PENSACOLA FL 32503 | | | | | | | | |
| TITLE NAME | SMITH, DOIS | ☐ Delete | TITLE NAME | | | ☐ Change | ☐ Addition | | |
| | 6710 BELLVIEW PINE RD | | STREET ADDRESS | | | | ļ | | |
| CITY-ST-ZIP | PENSACOLA FL 32526 | | CITY-ST-ZIP | | | | | | |
| TITLE | D | Delete | TITLE | | | ☐ Change | Addition | | |
| NAME. | COLEMAN, DOREATHA L | LI Delete | NAME | | | Unange | | | |
| STREET ADDRESS | 4425 SPRINGHILL DR | | STREET ADDRESS | | | | İ | | |
| CITY-ST-ZIP | PENSACOLA FL 32503 | | CITY-ST-ZIP | | | | | | |
| TITLE | D | Delete | TITLE | | | ☐ Change | ☐ Addition | | |
| NAME | COLEMAN, MICHAEL | | NAME | | | | | | |
| STREET ADDRESS | 4925 SPRINGHILL DR | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | PENSACOLA FL 32503 | | CITY-ST-ZIP | | | | Ì | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

May 16, 2000 8:00 am Secretary of State

850-505 7807

05-16-2000 90100 007 ****61.25

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