Marie M. McClain, E.A. Accounting & Jaxation Registered Investment Advisor Enrolled Agent (954) 525-6928 Securities, Investments and Financial Planning 1470 S.W. 19th Gyenus Fax (954) 763-5380 Life, Health and Disability Insurance Dt. Lauderdale, DL 33312 For Professional Services Rendered: 11/13/97 500002361525--0 -12/03/97--01003--017 \*\*\*\*122.50 \*\*\*\*122.50 AUTHORIZATION, BY PHONE TO DATE DOC EXAM 101 Securities Offered Through Securities Service Network, Inc. Member NASD & SIPC . The Medallion Group Division

OCTOBER 22, 1997

# AFFIDAVIT TO RELEASE NAME OF CORPOR

I NO LONGER WISH TO USE THE NAME OF THIS CORPORATION "SEVEN DEVELOPMENT CORPORATION", AND RELEASING IT TO BE USED IN ANOTHER CORPORATION. I AM THE SOLE SHAREHOLDER. ATTACHED PLEASE FIND ARTICLES OF DISSOLUTION ALSO FOR THIS CORPORATION.

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY, AUTHORIZED TO ADMINISTER OATHS, CAME JOHN MCEWEN, WHO PROVIDED ME WITH IDENTIFICATION.

SIGNED, AND SEALED THIS

STATE OF NEVADA, CONTY of Clark

SWORN TO AND SUBSCRIBED BEFORE ME THIS

1997.

JENNIFER L. KELSEY

Votary Public - State of Nevada cry:ntment Becorded in Clark County

JENNIFER L. KELSEY Notary Public - State of Nevada

Appointment Recorded in Clark County

No: 95-1335-1 - EXPIRES OCT. 17, 1999

Fax: 954-763-5380

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TALLAHASSEE, FLORIDA

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# ARTICLES OF INCORPORATION OF SEVEN SEAS DEVELOPMENT CORPORATION A NOT FOR PROFIT CORPORATION

THE UNDERSIGNED HEREBY ASSOCIATE OURSELVES TOGETHER FOR THE PURPOSE OF BECOMING INCORPORATED PURSUANT TO CHAPTER 617.0202 F.S.

### ARTICLE 1

THE NAME OF THIS CORPORATION SHALL BE SEVEN SEAS DEVELOPMENT CORPORATION.

#### ARTICLE 11

THE PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS OF THIS CORPORATION SHALL BE 2302 NO. LOWELL LANE, SANTA ANNA, CALIF., 92706.

#### ARTICLE 111

THE PURPOSE AND GENERAL NATURE OF THIS CORPORATION IS TO TRAIN PERSONS TO OPEN EDUCATION CENTERS, CHURCHES, RELIEF ORGANIZATIONS, AND BUSINESSES IN ORDER TO OPERATE EXCLUSIVELY FOR ALL OBJECTIVES HEREIN DESCRIBED, PERMITTED AND LIMITED IN SECTION 501 (C) AND (D) AND 401 (E) OF THE INTERNAL REVENUE CODE.

TO RESEARCH AND DEVELOP TECHNOLOGY TO PROVIDE SHELTER AND MEDICAL SUPPORT TO THOSE IN NEED NATIONALLY AND INTERNATIONALLY.

TO INVOLVE EXPERTS IN ARCHITECTURE, PLANNING, ENGINEERING, LAW, MEDICINE, AND COMPUTER TECHNOLOGY.

TO ASSIST IN RAISING FUNDS FOR OTHER PROGRAMS AND PROJECTS IN THE DEVELOPMENT OF COMMUNITIES AND ANY OTHER FACETS WHICH MAY BE NEEDED TO ACHIEVE OUR GOALS TO HELP COMMUNITIES TO GROW.

#### ARTICLE IV

THIS NON PROFIT CORPORATION SHALL EXIST PERPETUALLY AS OF THE FILING DATE OF THESE ARTICLES.

#### ARTICLE V

THIS CORPORATION SHALL BE OPEN TO ALL PERSONS EXPRESSING A DESIRE TO PARTICIPATE IN FURTHERING THE PURPOSE OF THIS ORGANIZATION. NEW MEMBERS WILL BE ADMITTED UPON A MAJORITY VOTE OF THE BOARD OF DIRECTORS.

#### ARTICLE VI

THIS CORPORATION SHALL HAVE THREE DIRECTORS INITIALLY. THEIR NAMES AND ADDRESSES ARE AS FOLLOWS:

DR. LAWRENCE PRATT

Jak 2302 NO. LOWELL LANE, SANTA ANNA, CAL., 92706

KWABENA ANYAME-NTOW

806 JEROME RD. DURHAM, N.C. 27713

D.JANE PRATT

1839 WYÖMING AVE. N.W. WASHINGTON D.C., 20007

DIRECTORS SHALL BE ELECTED AS STATED IN THE BYLAWS. OF THE CORPORATION.

#### ARTICLE VII

THE EXECUTIVE OFFICERS OF THIS CORPORATION SHALL BE A PRESIDENT, A A SECRETARY, AND A TREASURER.

#### ARTICLE VIII

NO MEMBER, PERSON OR DIRECTOR SHALL RECEIVE ANY BENEFITS OR ANY DISTRIBUTIONS EXCEPT FOR THOSE PROVIDED BY THE BY-LAWS OF THIS CORPORATION.

#### ARTICLE 1X

THIS CORPORATION SHALL BE EMPOWERED TO PAY REASONABLE COMPENSATION FOR SERVICES RENDERED.

#### ARTICLE X

#### AMENDMENTS

AMENDMENTS TO THE ARTICLES OF INCORPORATION OR TO THE BY-LAWS MAY BE PROPOSED BY ANY DIRECTOR, OFFICER OR MEMBER OF THIS CORPORATION AT ANY REGULAR OR SPECIAL MEETING OF THE BOARD OF DIRECTORS, OR A MEETING PROPERLY CALLED WITH NOTICE GIVEN, AS PROVIDED BY THE BY-LAWS. AMENDMENTS SHALL BE MADE OR ALTERED BY TWO-THIRDS VOTE OF THE DIRECTORS PRESENT AT SUCH MEETING.

IN WITNESS WHEREOF, WE THE UNDERSIGNED INCORPORATORS, HAVE HERETO SET OUR HANDS AND SEALS THIS 11th DAY OF November, 1997 FOR THE PURPOSE OF FORMING THIS NOT FOR PROFIT CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, AND WE DO HEREBY MAKE AND FILE THESE ARTICLES OF INCORPORATION AS CERTIFIED THAT THE FACTS HEREIN ARE TRUE.

#### ARTICLE X1

#### SUBSCRIBERS

THE SUBSCRIBERS TO THE CHARTER OF INCORPORATION ARE AS FOLLOWS:

LAWRENCE

JANE PRATT

2302 NO. LOWELL LANE SANTA ANNA, CALIF. 92706

806 JEROME RD. DURHAM, N.C. 27713

1839 WYOMING AVE., N.W. WASHINGTON D.C., 20007 Fax: 954-763-5380

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

## ARTICLE X11 REGISTERED AGENT

THE REGISTERED AGENT AND REGISTERED OFFICE OF THIS CORPORATION SHALL BE:

Marin M. Clain

1470 S.W. 19TH AVE. FT. LAUDERDALE, FLA., 33312

I HEREBY STATE THAT I AM FAMILIAR WITH AND ACCEPT THE DUTIES AND RESPONSIBILITIES AS REGISTERED AGENT FOR SAID CORPORATION.