FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9700006554

WELLINGTON PLACE AT KENSINGTON CONDOMINIUM ASSOC IATION, INC.

| Principal Place of Business | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|
| 8465 MYSTIC GREENS WAY | | | | | | | |
| STE 2201 | | | | | | | |

Mailing Address

FILED Mar 11, 1999 8:00 am § Secretary of State

03-11-1999 90037 034 ****61.25

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2 214248 - 90037 - 34

| 8465 MYSTIC STE 2201 NAPLES FL 34 US | | 8465 MYSTIC GREENS WAY STE 2201 NAPLES FL 34113 US | | | | | | |
|---|--|---|--------------|-------------|---|--------------|-------------|---------------|
| 2. Princinal P | lace of Business | 2a. Mailing Address | | | 3. Date incorporated or Qualifed | | | $\overline{}$ |
| | Dover Court | 26 4375 Dover Cou | ırt. | | 11/20/1997 | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | 4. FEI Number | | Applied F | or |
| 22 #102 | ,, 5.6. | 27 #102 | | | APPLIED-FOR 59-3516864 | | Not Applic | cable |
| City & Stat | B | City & State | | | | \$8.7 | 75 Addition | nal |
| | | 28 Nanles FL | | | 5. Certificate of Status Desired | | e Required | |
| 23 Naple | Country | Zip Napies, it | Country | | 6. Election Campaign Financing | \$5. | .00 May B | e |
| 24 34105 | 25 U.S.A. | 29 34105 30 | ปี บ.ร. | Δ | Trust Fund Contribution | | ded to Fees | |
| 241 54105 | 9. Name and Address of Current | 1-1- <u>9-1409</u> | 1 0.5. | | 10. Name and Address of New Registere | d Agent | | |
| | | | 81 | Name | | | | |
| DDIOE D | • | | 02 | Ct ot Ade | dress (P.O. Box Number is Not Acceptable) | | | |
| PRICE, R | | | 82 | Street Auc | dress (P.O. Box Number is Not Acceptable) | | | 1 |
| | DEN GATE PARKWAY | | 83 | | | | | $\neg \neg$ |
| SUITE 31 | | | | | | | | |
| NAPLES F | -L 34105 | | 84 | City | F | 85 | Zip Code | } |
| agent. I a SIGNATURE | m familiar with, and accept the obligati | ons of, Section 617.0503, Florida | gistered Age | · | ption's board of directors. I hereby accept the app | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS / | | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | PD | ∑ Cha | inge ∐A | Addition |
| NAME | BATEMAN, ARTHUR L | | 1.2 NAME | | Bateman, Arthur L. | | | |
| STREET ADDRESS | 8465 MYSTIC GREENS WAY, #2 | 201 | 1.3 STREE | TADDRESS | 4375 Dover Court, #102 | | | |
| CITY-ST-ZIP | NAPLES FL 34113 | | 1.4 CITY-S | T-ZIP | Naples, FL 34105 | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | Napres, 11. 54105 | Cha | inge 🗆 A | Addition |
| NAME | DERSCH, JOYCE | | 2.2 NAME |] | | | |) |
| STREET ADDRESS | 800 MISTY PINES CIRCLE, #209 | 5 | 2.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | NAPLES FL 34105 | | 2.4 CITY-5 | ST-ZIP | | | | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | | ☐ Cha | inge 🔲 A | Addition |
| NAME | SELLS, JOYCE | | 3.2 NAME | | · · | | | 1 |
| STREET ADDRESS | 6780 SABLE RIDGE LN | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | NAPLES FL 34109 | | 3.4 CITY-5 | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | ☐ Cha | ange 🔲 A | Addition |
| NAME | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | | 1 |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | ☐ Cha | ange 🔲 A | Addition |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | | | ļ |
| CITY-ST-ZIP | | • | 5.4 CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Cha | ange 🔲 A | Addition |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | | | | I |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an apachment with an address, with all other like empowered.

SIGNATURE:

13-4-99

,941-430-1012