

N97000006551

LAW OFFICES
RICE ROSE & SNELL
A PARTNERSHIP OF PROFESSIONAL ASSOCIATIONS

PAUL E. RICE, JR.
JAMES L. ROSE
GREGORY D. SNELL

MAIN OFFICE
20 NORTH HALIFAX AVENUE
DAYTONA BEACH, FL 32118
TELEPHONE (904) 257-1222
FAX (904) 258-9694
MAILING ADDRESS
POST OFFICE BOX 2599
DAYTONA BEACH, FL 32115

FLAGLER OFFICE
1 FLORIDA PARK DRIVE SOUTH
SUITE 301
PALM COAST, FL 32137
TELEPHONE (904) 445-9007

November 11, 1997

Corporate Records Bureau
Division of Corporations
Department of State
Post Office Box 6327
Tallahassee, FL 32301

900002348699--7
-11/17/97--01077--006
*****70.00 *****70.00

RE: Shangri La Mobile Home Tenant Association, Inc.

Gentlemen:

Enclosed you will find the Articles of Incorporation regarding the above corporation. Please file the same and forward confirmation to this office.

Also enclosed is a check for \$70.00 to cover the following costs and fees:

Filing Fee	35.00
Registered Agent	35.00
	<u>\$70.00</u>

Thank you for your assistance in this matter.

Sincerely,

James L. Rose

JLR/bjr
Encs.

GAVE

Both
AUTHORIZATION BY PHONE TO
CORRECT art. 10-10-4
DATE 11/20/97
DOC. EXAM T.M.

FILED
97 NOV 17 PM 3:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

11/20/97-T.M.

ARTICLES OF INCORPORATION
OF
SHANGRI LA MOBILE HOME TENANT ASSOCIATION, INC.

FILED
97 NOV 17 PM 3:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned subscriber, a natural person competent to contract, hereby forms a corporation not for profit under Chapter 617 and 723 of the Florida Statutes, hereby adopts the following Articles of Incorporation:

ARTICLE I - NAME

The name of the corporation shall be SHANGRI LA MOBILE HOME TENANT ASSOCIATION, INC..

ARTICLE II - PURPOSES

The purposes and objects of the corporation are such as are authorized under Chapter 617 and 723 of the Florida Statutes and include a) the power of the Association to negotiate for, acquire and operate the mobile home park on behalf of the mobile home owners; b) all powers allowed by Florida Statutes.

The corporation is organized and operated solely for administrative and managerial purposes. The corporation shall be not for profit. It is not intended that the corporation show any net earnings, but no part of any net earnings that do occur shall inure to the benefit of any private member.

ARTICLE III - MEMBERS

Each bona fide owner of a mobile home located in Shangri La Mobile Home Park shall have appurtenant thereto a membership in the corporation, which membership shall be held by the person or entity, or in common by the persons or entities renting such unit, except that no person or entity holding title to

a unit as security for performance of an obligation shall acquire the membership appurtenant to such unit by virtue of such title ownership. In no event may any membership be severed from the lot to which it is appurtenant.

Each membership in the corporation shall entitle the holder or holders thereof to exercise that proportion of the total voting power of the corporation corresponding to the proportionate undivided interest in the common elements appurtenant to the unit to which such membership corresponds, as established in the declaration.

ARTICLE IV - INITIAL REGISTERED AGENT AND OFFICE

The name of the initial registered agent of the corporation shall be Ronald Mills. The street address of the initial registered office shall be 1310 Fleming Avenue, Lot 88D, Ormond Beach, Florida 32174. The principal office and the registered office are the same.

ARTICLE V - INCORPORATOR

The name and street address of each incorporator to these Articles of Incorporation is:

<u>Name</u>	<u>Address</u>
RONALD MILLS	1310 Fleming Avenue, Lot 88D Ormond Beach, FL 32174

ARTICLE VI - DIRECTORS

This corporation shall initially have three Directors. The names and street addresses of the initial members of the Board of Directors who are to serve until the first annual meeting of the members or until their successors are elected and qualified are:

<u>Name</u>	<u>Address</u>
RONALD MILLS	1310 Fleming Avenue, Lot Ormond Beach, FL 32174 880
NANCY YALE	1310 Fleming Avenue, Lot 3-A Ormond Beach, FL 32174
JOHN ELLER	1310 Fleming Avenue, Lot 83-D Ormond Beach, FL 32174

At the first annual meeting, the members shall elect from among the members of the corporation one director for a term of one year, one director for a term of two years and one director for a term of three years; at each annual meeting thereafter the members shall elect from among the membership one director for a term of three years.

ARTICLE VII - OFFICERS

The affairs of the corporation are to be managed by the president who will be accountable to the board of administration. Officers will be elected annually in the manner set forth in the bylaws. The officers who are to serve until the first election of officers are as follows:

RONALD MILLS, President; NANCY YALE, Secretary; JOHN ELLER, Treasurer

ARTICLE VIII - BYLAWS

Bylaws regulating operation of the corporation shall be promulgated by the Association. Thereafter, the bylaws shall be amended by the members in the manner set forth in the bylaws.

ARTICLE IX - POWERS OF CORPORATION

To promote the health, safety and welfare of the residents of SHANGRI LA MOBILE VILLA and as described in these Article of Incorporation.

ARTICLE X - DISSOLUTION

This Corporation may be dissolved at any time with the written consent of all the members thereto. On dissolution, the assets of the corporation shall be dedicated to an appropriate municipality, public agency or authority to be used for purposes similar to those for which the corporation is organized. In the event such dedication is not accepted, such assets shall be conveyed or assigned to any nonprofit corporation, association, or other organization devoted to purposes similar to those for which this corporation is organized.

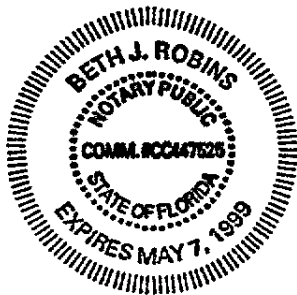
IN WITNESS WHEREOF, I, the undersigned, being the incorporator of this corporation, has, for the purpose of forming this nonprofit corporation under the laws of the State of Florida, executed these Articles of Incorporation on November 5, 1997.

Ronald Mills

Incorporator & Registered Agent
I accept the responsibilities of Registered Agent.

STATE OF FLORIDA
COUNTY OF VOLUSIA

The foregoing instrument was acknowledged before me this 5th day of November, 1997 by Ronald Mills, who is personally known to me or who has produced Ha. D.L. as identification and who did take an oath.



Beth J. Robins
Notary Public, State of Florida

Printed Notary Signature
At Large
My Commission Expires:

FILED
97 NOV 17 PM 3:49
CLERK OF STATE
TALLAHASSEE, FLORIDA