

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000006502

FILED  
Feb 10, 2012  
Secretary of State

**Entity Name:** THE JACKSONVILLE POP WARNER JUNIOR JAGUARS BOWL, INC.

**Current Principal Place of Business:**

214 NORTH HOGAN  
ROOM 100  
JACKSONVILLE, FL 32202

**New Principal Place of Business:**

**Current Mailing Address:**

214 NORTH HOGAN  
ROOM 100  
JACKSONVILLE, FL 32202

**New Mailing Address:**

**FEI Number:** 59-3476024

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JAMES, MIKE  
214 NORTH HOGAN  
ROOM 100  
JACKSONVILLE, FL 32202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** SUBER, JIM  
**Address:** 214 NORTH HOGAN, ROOM 100  
**City-St-Zip:** JACKSONVILLE, FL 32202

**Title:** D  
**Name:** JAMES, MIKE  
**Address:** 1875 SAN MARCO BLVD  
**City-St-Zip:** JACKSONVILLE, FL 32207

**Title:** D  
**Name:** ALFORD, M. DUANE  
**Address:** 5736 CRESTVIEW RD  
**City-St-Zip:** JACKSONVILLE, FL 32210

**Title:** D  
**Name:** DIXON, OLIVER  
**Address:** 214 NORTH HOGAN, ROOM 100  
**City-St-Zip:** JACKSONVILLE, FL 32202

**Title:** D  
**Name:** BUTLER, JON  
**Address:** 586 MIDDLETOWN BLVD. C-100  
**City-St-Zip:** LANGHOME, PA 19047

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** M DUANE ALFORD

TREA

02/10/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date