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SECRETARY OF STATE
DIVISION OF CORFORATIONS

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### **COVER LETTER**

| TO: Amendment Section Division of Corporations  |  |  |  |  |
|---|--|--|--|--|
| SUBJECT: Highlands County Senior Softball Langue, Inc.  |  |  |  |  |
| DOCUMENT NUMBER: <u>65-0796202</u>  |  |  |  |  |
| The enclosed Articles of Dissolution and fee are submitted for filing.  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:   |  |  |  |  |
| Harry Bell  |  |  |  |  |
| Harry Bell  (Name of Contact Person)  Highlands County Senior Softball heague, Inc.,  (Firm/Company)  |  |  |  |  |
| 319 Rail Ave,   |  |  |  |  |
| Sebring, F1. 33872  (City/State and Zip Code)   |  |  |  |  |
| For further information concerning this matter, please call:  |  |  |  |  |
| Harry Bell at (863) 382-0542  (Name of Contact Person) (Area Code & DaytimeTelephone Number)  |  |  |  |  |
| Enclosed is a check for the following amount:   |  |  |  |  |
| S35 Filing Fee \$\bigs\\$43.75 Filing Fee & Certificate of Status \$\bigs\\$43.75 Filing Fee & Certificate of Status & Certified Copy (Additional copy is enclosed)  \$\bigs\\$43.75 Filing Fee & S52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed) |  |  |  |  |

## **MAILING ADDRESS:**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

# **STREET ADDRESS:**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF DISSOLUTION

Pursuant to section 617.1401, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of State:  |            |                                  |
|---------|---|------------|----------------------------------|
|         | Highlands County Senior Softball heague, Inc  |            |                                  |
| SECOND: | The document number of the corporation (if known): 65-0 76 202 N 9  | 7000       | 0004                             |
| THIRD:  | The file date of the articles of incorporation: <u>Dec. 15, 2008</u>  |            |                                  |
| FOURTH  | The corporation has commenced to conduct its affairs.   | •          |                                  |
| FIFTH:  | No debts of the corporation remains unpaid.   |            |                                  |
| SIXTH:  | Adoption of Dissolution (CHECK ONE) (Note: Cannot be authorized by an incorporator if the corporation has directors)  |            |                                  |
|         | The dissolution was authorized by a majority of the directors: OR   | 09         | SECF                             |
|         | ☐ The dissolution was authorized by an incorporator.  | 09 JAN -7  | N OF C                           |
|         | ☐ The dissolution was authorized by a majority of the incorporators.  | 7 PM 3: 20 | ED<br>Y OF STATE<br>CORPORATIONS |
| Signa   | (By the chairman or vice chairman of the board, president or other officer- if directors have not be selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciation that fiduciary) |            |                                  |
|         | (Typed or printed name of person signing)   |            |                                  |
|         | President (Title of person signing)   |            |                                  |

Filing Fee: \$35