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Secretary of State

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**NONPROFIT
 CORPORATION
 ANNUAL REPORT
 1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # N97000006490

1. Corporation Name

**THE PALMS NEIGHBORHOOD ASSOCIATION OF THE PALMS
 AT HAMPTON LAKES, INC.**

Principal Place of Business

1416 CONCORD ST E
 ORLANDO FL 32803-
 US

Mailing Address

P O BOX 531010
 ORLANDO FL 32853-1010
 US

2. Principal Place of Business

21 **1416 Concord St. East**
 Suite, Apt. #, etc.

2a. Mailing Address

28 **PO Box 531010**
 Suite, Apt. #, etc.

3. Date Incorporated or Qualified

11/17/1997 **59-3553683**

4. FEI Number

APPLIED FOR

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
 Fee Required**

8. Election Campaign Financing

☐

**\$5.00 May Be
 Added to Fees**

10. Name and Address of New Registered Agent

81 **The Melrose Mgmt. Group**
 82 Street Address (P.O. Box Number is Not Acceptable)

83 **1416 Concord St. East**
 84 **Orlando** **FL** **32803**

9. Name and Address of Current Registered Agent

HANSON, JACK
1416 CONCORD ST EAST
ORLANDO FL 32803

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the provisions of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent Signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **DP** ☐ DELETE
 NAME **KNIGHT, PATRICK J**
 STREET ADDRESS **151 SOUTH HALL LANE, STE. 200**
 CITY-STATE-ZIP **MAITLAND FL 32751**

TITLE **DV** ☐ DELETE
 NAME **SMITH, RALPH**
 STREET ADDRESS **151 SOUTH HALL LANE, STE. 200**
 CITY-STATE-ZIP **MAITLAND FL 32751**

TITLE **DST** ☐ DELETE
 NAME **MATTHAI, KAROLINE**
 STREET ADDRESS **151 SOUTH HALL LANE, STE. 200**
 CITY-STATE-ZIP **MAITLAND FL 32751**

TITLE ☐ DELETE
 NAME
 STREET ADDRESS
 CITY-STATE-ZIP

TITLE ☐ DELETE
 NAME
 STREET ADDRESS
 CITY-STATE-ZIP

TITLE ☐ DELETE
 NAME
 STREET ADDRESS
 CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Patrick Knight** ☐ Change ☐ Addition
 1.2 NAME
 1.3 STREET ADDRESS **385 Douglas Ave., Ste. 2000**
 1.4 CITY-STATE-ZIP **Altamonte Sprs. FL 32714**

2.1 TITLE **Ralph Smith** ☐ Change ☐ Addition
 2.2 NAME
 2.3 STREET ADDRESS **Same as above**
 2.4 CITY-STATE-ZIP

3.1 TITLE **Karoline Matthai** ☐ Change ☐ Addition
 3.2 NAME
 3.3 STREET ADDRESS **Same as above**
 3.4 CITY-STATE-ZIP

4.1 TITLE ☐ Change ☐ Addition
 4.2 NAME
 4.3 STREET ADDRESS
 4.4 CITY-STATE-ZIP

5.1 TITLE ☐ Change ☐ Addition
 5.2 NAME
 5.3 STREET ADDRESS
 5.4 CITY-STATE-ZIP

6.1 TITLE ☐ Change ☐ Addition
 6.2 NAME
 6.3 STREET ADDRESS
 6.4 CITY-STATE-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE: **Karoline Matthai**

3-10-99

228-4181

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/98)