

N/97000006422

United Homeowner's Association



1526 Hunter's Creek Drive  
Cantonment, Fl. 32533  
Tel: 850-937-0753

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 NOV 12 PM 12:47

**Officers:**

Don Patterson, President  
Sharon Day, Vice-President  
J. B. Hillard, Secretary  
Paul Shell, Treasurer

**Member Associations and  
Neighborhoods:**

Clear Creek Farms  
Fox Run  
Hamilton Crossing  
Hillview  
Hunter's Creek  
North Creek  
Scenic Hills  
Scenic Hills North  
Signal Hill  
Sugar Creek  
Woodbridge  
Woodrun

**Web Page:**

[www.suresite.com/fl/n/  
notollroad](http://www.suresite.com/fl/n/notollroad)

**E-mail:**

[notollroad@juno.com](mailto:notollroad@juno.com)

November 7, 1997

Department of State  
Division of Incorporation  
P. O. Box 6327  
Tallahassee, FL 32314

300002344133--7  
-11/12/97--01016--003  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Dear Sir:

Enclosed is the required fee and Articles of  
Incorporation with the Transmittal Letter.  
Please accept this as our application for  
incorporation in Florida.

Sincerely.

*J. B. Hillard*  
J. B. Hillard  
Secretary

B. BROWN NOV 14 1997

**ARTICLES OF INCORPORATION**

**FOR**

**UNITED HOMEOWNERS' ASSOCIATION, INC.**

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**ARTICLE I**

**NAME**

The name of this corporation shall be UNITED HOMEOWNERS ASSOCIATION, INC., herein after referred to as the "Corporation."

**ARTICLE II**

**DURATION**

The Corporation shall exist perpetually, commencing upon the filing of the Articles of Incorporation with the Florida Department of State.

**ARTICLE III**

**PURPOSE**

The Corporation is organized for the purpose of:

1. To provide communications among the homeowners within the geographic area of Escambia County as defined in the By-laws.
2. To provide information and education to the homeowners within the defined area on matters of government and issues of public interest.
3. To promote and support good government at the county, state, and federal level.
4. To promote economic growth with improved infrastructure within Escambia County which maintains, protects, and enhances the quality of life in existing neighborhoods in the defined area.

ARTICLE IV  
CAPITAL STOCK

The Corporation will have no stock.

ARTICLE V  
PRINCIPAL OFFICE AND MAILING ADDRESS

The street and mailing address of the principal office of the Corporation is 10030 Autumn Lane, Pensacola, Florida 32514

ARTICLE VI  
INITIAL REGISTERED OFFICE AND AGENT

The street and mailing address of the initial registered office of the corporation is 10030 Autumn Lane, Pensacola, Florida 32514, and the initial registered agent of the Corporation at that address is William D. Patterson..

ARTICLE VII  
ELECTION OF DIRECTORS

There shall be four (4) members of the initial Board of Directors of the Corporation. The names and address of the persons who are to serve as directors until the first election thereof are as follows:

William D. Patterson	10030 Autumn Lane Pensacola, Fl. 32514
Sharon Day	9009 Woodrun Lane Pensacola, Fl. 32514
Jordan B. Hillard	1526 Hunter's Creek Dr. Catnonment, Fl. 32533

Paula Shell  
1113 Signal Hill Lane  
Pensacola, Fl. 32514

Subsequent directors shall be elected as stated in the By-Laws. The number of directors may be either increased or diminished by rules established in the By-Laws but shall never be less than three.

#### ARTICLE VIII

##### INCORPORATORS

The name and address of the persons signing these Articles of Incorporation is

William D. Patterson  
10030 Autumn Lane  
Pensacola, Florida 32514

Jordan B. Hillard  
1526 Hunter's Creek Drive  
Cantonment, Florida 32533

#### ARTICLE IX

##### MEMBERS

Initial membership in the Corporation shall be open to all homeowner and neighborhood associations. Future membership eligibility and related matters shall be determined by a majority vote of the Board of Directors.

#### ARTICLE X

##### BY-LAWS

The power to adopt, alter, amend, or repeal the By-Laws shall be vested in the Board of Directors.

#### ARTICLE XI

## DISSOLUTION

Upon the dissolution of the Corporation, The Board of Directors shall, after paying or making provisions for the payment of all the liabilities of the Corporation, dispose of all the assets of the Corporation exclusively for the purposes of the Corporation in such manner as the Board of Directors shall determine.

IN WITNESS WHEREOF, the undersigned has executed these Article of Incorporation on the 7<sup>th</sup> day of November, 1997.

William D. Patterson  
William D. Patterson

Jordan B. Hillard  
Jordan B. Hillard  
PL. D.L. H 463-422-37-1450

STATE OF FLORIDA  
COUNTY OF ESCAMBA

THE FOREGOING INSTRUMENT was acknowledged before me this 7<sup>th</sup> day of, November, 1997 by William D. Patterson and Jordan B. Hillard who are personally known to me or who have produced Florida Drivers License as identification.

Diane Norwood  
NOTARY PUBLIC

My commission expires:



OFFICIAL NOTARY SEAL,  
DIANE NORWOOD  
COMMISSION NO.  
CC 3350-9  
MY COMMISSION EXPIRES  
JANUARY 6, 1998

**CERTIFICATE OF DESIGNATION REGISTERED  
AGENT/REGISTERED OFFICE**

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PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: United Homeowners' Association, Inc.
2. The name and address of the registered agent and office is:

William D. Patterson

10030 Autumn Lane

Pensacola, Fl. 32514

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

William D. Patterson

Signature

11-7-97

Date