

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Jan 24, 2003 8:00 am
Secretary of State

01-24-2003 90102 004 ****61.25

DOCUMENT # N97000006374

1. Entity Name

YETTIE'S OUTREACH & DEVELOPMENT, CORPORATION



Principal Place of Business

**5504 NW 21ST STREET
LAUDERHILL FL 33313
US**

Mailing Address

**5504 NW 21ST STREET
LAUDERHILL FL 33313
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **65-0790363**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

☐ CHECK HERE IF MAKING CHANGES



6. Name and Address of Current Registered Agent

**RUSKIN, YETTIE E
4001 N. 51 AVENUE
HOLLYWOOD FL 33021**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

| | | |
|----------------|------------------------------|--|
| TITLE | PD | <input checked="" type="checkbox"/> Delete |
| NAME | RUSKIN, SETH | |
| STREET ADDRESS | 9352 AUTUMN ASH COURT | |
| CITY-ST-ZIP | HIGHLANDS RANCH CO | |
| TITLE | ED | <input type="checkbox"/> Delete |
| NAME | RUSKIN, YETTIE E | |
| STREET ADDRESS | 4001 N 51 AVE | |
| CITY-ST-ZIP | HOLLYWOOD FL 33021 | |
| TITLE | D | <input type="checkbox"/> Delete |
| NAME | OCKMAN, DAVID | |
| STREET ADDRESS | 1040 WESTON RD | |
| CITY-ST-ZIP | WESTON FL 33326 | |
| TITLE | PD | <input type="checkbox"/> Delete |
| NAME | CURTIS, JOYCE | |
| STREET ADDRESS | 1107 BUCHANAN STREET | |
| CITY-ST-ZIP | HOLLYWOOD FL 33019 | |
| TITLE | D | <input type="checkbox"/> Delete |
| NAME | NASH, DIRECTOR | |
| STREET ADDRESS | 1107 BUCHANAN STREET | |
| CITY-ST-ZIP | HOLLYWOOD FL 33019 | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| | | |
|----------------|-------------------------------|--|
| TITLE | VP/Secy | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | Myra Shulkes | |
| STREET ADDRESS | 6900 Taft Street | |
| CITY-ST-ZIP | Hollywood, FL | |
| TITLE | Ellen J Kracoff, Esq. | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | 8220 SW 84 | |
| STREET ADDRESS | DAVIE, FL 33324 | |
| CITY-ST-ZIP | | |
| TITLE | Rabbi Harold Konovitch | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | 4040 No. Hills Drive | |
| STREET ADDRESS | HWD, FL 33021 | |
| CITY-ST-ZIP | | |
| TITLE | William Kling | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | 8840 NW 13th St | |
| STREET ADDRESS | Plantation, FL 33322 | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

YETTIE E. RUSKIN Jan. 3, 2003 486 1231

CR2E037 (10/02)