

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 22, 1999 8:00 am
Secretary of State

03-22-1999 90089 003 ****61.25

DOCUMENT # N97000006371

1. Corporation Name

MIZNER COUNTRY CLUB, INC.

Principal Place of Business
**3103 PHILMONT AVENUE
HUNTINGTON VALLEY PA 19006**

Mailing Address
**3103 PHILMONT AVENUE
HUNTINGTON VALLEY PA 19006**



2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 11/12/1997	
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.	4. FEI Number 23-2970622	Applied For ☐ Not Applicable ☐
22	City & State	27	City & State	5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
23	Zip	28	Country	6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
24	Country	29	Country		

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81	Name
82	Street Address (P.O. Box Number is Not Acceptable)
83	
84	City
85	Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D/P ☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	SCHMIDT, WILLIAM N	1.2 NAME	DP
STREET ADDRESS	3101 PHILMONT AVENUE	1.3 STREET ADDRESS	GROSSWALD, DANIEL
CITY-ST-ZIP	HUNTINGTON VALLEY PA 19006	1.4 CITY-ST-ZIP	3101 PHILMONT AVENUE
TITLE	DVPT ☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	TUMA, KENNETH G	2.2 NAME	
STREET ADDRESS	3101 PHILMONT AVENUE	2.3 STREET ADDRESS	
CITY-ST-ZIP	HUNTINGTON VALLEY PA 19006	2.4 CITY-ST-ZIP	
TITLE	D/S ☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME	BLUM, RONALD A	3.2 NAME	
STREET ADDRESS	3101 PHILMONT AVENUE	3.3 STREET ADDRESS	
CITY-ST-ZIP	HUNTINGTON VALLEY PA 19006	3.4 CITY-ST-ZIP	
TITLE	☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/98)