## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # N9700006342 1. Entity Name  |  |                                   |                            |   |  | FILED                       | T <b>t</b> .   |                           |
|--|--|-----------------------------------|----------------------------|---|--|-----------------------------|----------------|---------------------------|
| GULF ISLANDS ALLIANCE, INC.  |  |                                   |                            |   | FILED<br>SECRETARY OF STATE<br>AMISTON OF CORPORATIONS |                             |                |                           |
| Principal Place of Business Mailing Address                                  |  |                                   |                            |   | 00 MAY 23 AM 6: 54                                     |                             |                |                           |
|  |  | #1 CAUSEWAY BLVD                  |                            |   |  |                             |                |                           |
| DUNEDIN FL 34698 DUNEDIN FL 34698-8561                                       |  |                                   |                            |   |  |                             |                |                           |
| Principal Place of Business     3. Mailing Address                           |  |                                   |                            |   |  |                             |                |                           |
| Cuite And Hotel  |  | Suite, Apt. #, etc.               |                            |   |  | DO NOT WRITE IN T           | LIIC CDACE     |                           |
| Suite, Apt. #, etc. Suite,   |  | Suite, Apr. #, etc.               |                            |   |  | DO NOT WAITE IN T           | 1110 01 705    |                           |
| City & State   |  | City & State                      |                            |   | 4. FEI Numbe   | 59-3503338                  |                | plied For<br>t Applicable |
| Zip  | Country Zip Cou  |                                   | Country                    |   |  | \$8.75 Add<br>Fee Required  |                |                           |
|  | 6. Name and Address of Current   | Registered Agent                  | N                          |   | 7. Name and  | Address of New Registe      | red Agent      |                           |
|  |  |                                   |                            | Name McSparren, LARY  |  |                             |                |                           |
| MCSPARREN, LARY  |  |                                   | Street                     | Street Address (P.O. Box Number is Not Acceptable) #I CAUSEWAY BLVD |  |                             |                |                           |
| #L CAUSEWAY BLVD.<br>DUNEDIN FL 34698  |  |                                   |                            |   |  |                             |                |                           |
|  |  |                                   | City                       | DUNEDI  |  |                             | FL 396         | 98                        |
| 8. The above   | named entity submits this statement fo                                       | the purpose of changing its re    | egistered office           | or registere  | ed agent, or bot                                       | h, in the state of Florida. |                |                           |
|  |  |                                   |                            |   |  |                             |                | , }                       |
| SIGNATURE ,  | Signature, typed or printed name of registered agent                         | and title if applicable. (NOTE: F | Registered Agent sign      | nature required   | when reinstating)                                      | D                           | ATE            | `                         |
| FILE NOW: 9. Election Campaign Finan FEE IS \$61.25 Trust Fund Contribution. |  |                                   |                            | Make Check Payable to  □ Added to Fees Department of State          |  |                             |                |                           |
| 10.  | OFFICERS AND DIF   | L<br>RECTORS                      | 11.                        | Д   | DDITIONS/CH  | I<br>ANGES TO OFFICERS AN   | D DIRECTORS IN | 10                        |
| TITLE  | D  | <b>▼</b> Delete                   | TITLE D                    | Dei.  | JAMES  | PAYNE                       | ☐ Change       | Addition                  |
| NAME<br>STREET ADDRESS   | BINDAS, JERRY  |                                   | NAME<br>STREET ADDRESS     | 103   | 31 5 P   | PRINCE IFL 3                | 1489           | •                         |
| CITY-ST-ZIP  | P.O. BOX 1716 N/A<br>TARPON SPRINGS FL 34689                                 | •                                 | CITY-ST-ZIP                | , _CA   | ZPON -   | IPRIMOD IT E D              | 100 /          |                           |
| TITLE  | P  | Delete                            | TITLE D                    | ELS   | SIK BR   | NAVO                        | ☐ Change       | Addition                  |
| NAME   | MCSPARREN, LARY  |                                   | NAME                       | 116   | 37 E.K   | COSTERMAN R                 | D              | }                         |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3490 OLD KEYSTONE RD<br>TARPON SPRINGS FL 34689                              |                                   | STREET ADDRES  CITY-ST-ZIP | TA  | epon S   | IPRINGS, FL3                | 4689           | 1                         |
| TITLE  | D  | Delete                            | LILTE $\mathcal{D}$        | LIN   | DA TAY   | PLOR                        | ☐ Change       | Addition                  |
| NAME<br>STREET ADDRESS   | HOUCK, LOIS<br>P.O. BOX 536 N/A  |                                   | NAME<br>STREET ADDRESS     | 929   | BAY  | ESPLANADE                   |                | •                         |
| CITY-ST-ZIP  | OZONA FL 34660   |                                   | CITY-ST-ZIP                | a   | EARWA  | TOR, FL 337                 | 767            |                           |
| TITLE  | D  | ☐ Delete                          | THTLE 🍾                    | RIC   | KEY 1  | aylor _                     | ☐ Change       | Addition                  |
| NAME   | ELDEN, WILLIAM   |                                   | NAME                       | 43  | 7 E.E  | BOYER ST,                   |                |                           |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1075 ENISWOOD PKWY   |                                   | STREET ADDRES  CITY-ST-ZIP | TAG   | iron S   | PARINGS, FL 3               | 34600          | Ì                         |
| TITLE  | PALM HARBOR FL 34683   | Delete                            | TITLE 5                    | 1 00  | TMCE   | PARREN<br>KEYSTONER         | ☑ Change       | ☐ Addition                |
| NAME   | MCSPARREN, PAT   | <b>94</b> Delote                  | NAME                       | 177   | 20 10 DA   | VEYSTONER                   | "ס             | _                         |
| STREET ADDRESS   | 3490 OLD KEYSTONE ROAD   |                                   | STREET ADDRESS             | 5   349<br>   | 0.1-00   | Operate El 2                | 1189           |                           |
| CITY-ST-ZIP  | TARPON SPRINGS FL 34689  |                                   | CITY-ST-ZIP                | (A)   | KYON DI  | PRINGS, FL 3                |                | M Addition                |
| TITLE<br>NAME  | I<br>  Freitas, Harry  | <b>⊠</b> Delete                   | TITLE T                    | 1 700   | AN BUN   | ENAINI                      | ☐ Change       | Addition                  |
| STREET ADDRESS   |  |                                   | STREET ADDRES              | .197  | 4A16 F   | PLACE #210                  | W, l           | ・フリアノ                     |
|  | 2021 Douglas ave   |                                   | 21KEEL ADDRESS             | ٠, ٧,   | 11   | 1 - 000                     | W.             | <b>\</b>                  |
| CITY-ST-ZIP  | 2021 DOUGLAS AVE DUNEDIN FL 34698 Dertify that the information supplied with |                                   | CITY-ST-ZIP                | 1 Do  | NEDIN  | PL 34698                    | Ψ,             |                           |



Governor

## Department of **Environmental Protection**

#N97000006342

Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

David B. Struhs Secretary

May 16, 2000

Mr. David Mann, Director Division of Corporations Department of State Post Office Box 6327 Tallahassee, FL 32314

Dear Mr. Mann:

This letter is to certify to you that Gulf Islands Alliance, Inc., is a duly authorized citizen support organization which is under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S.

Sincerely,

Fran P. Mainella, CLP

Director

Division of Recreation and Parks

Der P. Mamella

FPM/paw

Attachments