SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT **CORPORATION** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # N9700006284 (0)

CITIZENS FOR AMPHITHEATER AWARENESS, INC.

| Principal Place of Business | | | | Malling Address | | | | | | | | Hora avile (| | ., |
|---|------------------------------------|---|---------------------|---|---------------|-----------|---------------|-------------|------------|--|-----------|--------------|---------------|------------------------|
| 1025 HOLMESDALE ROAD JACKSONVILLE FL 82207 | | | | 1025 HOLMESDALE ROAD JACKSONVILLE FL 32207 | | | | | | Date Incorporated or Qualified 11/06/1997 | | | | |
| | | | | | | | | | | 4. FEI Number | | ≥ | -3 | lied For Applicable |
| 2. Principal Place of Business | | | | 2a. Malting Address | | | | | | 5. Certificate of Status Desired | | • | 75 Ad | dditional |
| Suite, Apt. #, etc. | | | | Sulte, Apt. #, etc. | | | | | | 6. Election Campaign Financing | | | 00 M | |
| 22 | | | | 27 | | | | | | Trust Fund Contribution | | | ded to I | |
| City & State | | | | City & State | | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | |
| Zip Country | | | | Zip Count | | | | | | Yes No | | | | |
| 24 | 25 | | 29 | } | | 30 | - | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | |
| | 9. Name | and Address of Cu | | tered Age | nt | 1 | | | | 10. Name and Address of New Re | | Agent | | |
| | | | | | | | 81 | Name | | | | | | |
| MILLER, JAN | | | | | | | 62 | Street | Addres | ress (P.O. Box Number is Not Acceptable) | | | | |
| 1025 HOLMESDALE ROAD JACKSONVILLE FL 32207 | | | | | | | 83 | | | | | | | |
| JACKSON | VILLE I L OF | | | | | | | | | | | 7:- 0 | | |
| | | | | | | | 84 | City | | | FL | | Zip Co | |
| 11. Pursuant | to the provision | ons of sections 617.0 | 502 and 617 | 7.1508, Flor | rida Statutes | s, the at | bove-na | amed co | rporation | on submits this statement for the purpose board of directors. I hereby accept the | se of che | inging its | s regist | bered |
| agent. i a | ım familiar wil | th, and accept the ob | ligations of, | section 61 | 7.0503, Flor | rida Sta | tutes. | io corpor | auons | s board or directors. I horoby accept a | ю арроні | Milour De | , rogist | 10104 |
| SIGNATURE | Flanshun hund | or printed name of registered | t egent and title t | f anatheable | /A1/ | OTE: Deal | latarad &c | oni signatu | ro roquira | od when reinstating) | DATE | | | |
| 12. | 5 gradure, typeo | | S AND DIRE | | - (1/1 | 1: | | ent signatu | e reduie | ADDITIONS/CHANGES TO OFFI | | ND DIRE | CTOF | RS IN 12 |
| TITLE | D | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Г | DELETE | | TITLE | | 1 | | | | nge [| Addition |
| NAME | MILLER, JAN | | | 1.21 | | | 2 NAME | | | | | | | |
| STREET ADDRESS 1025 HOLMESDALE ROAD | | | | 1.3 ST | | | STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | JACKSON' | VILLE FL 32207 | | | | 1.4 | 4 CITY-ST | -ZIP | | | | | | |
| TITLE | D | | | | DELETE | 2.1 | 1 TITLE | | | | | Cha | inge [| Addition |
| NAME | TALBERT, | | | | | 2.2 | 2 NAME | | | | | | | |
| STREET ADDRESS | STREET ADDRESS 2741 WHITE OAK LANE | | | | | | STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | JACKSON' | VILLE FL 32207 | | | | | 4 CITY-ST | -ZIP | | | | _ | , | |
| TITLE | D | 464 | | L | DELETE | | 1 TITLE | | | | | Cha | inge [| Addition |
| NAME | ULRICH, G | | | | | | 2 NAME | | | | | | | |
| | | HICKORY ROAD | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | NACK20M | VILLE FL 32207 | | | ٦ | | CITY ST | -ZIP | <u> </u> | | | - | | |
| TITLE | טוושרכר ו | /FAI | | L |] DELETE | | NAME | | | | | Cha | inge [| Addition |
| NAME STREET ADDRESS | DURKEE, I | | | | | | | *BODCCC | | | | | | |
| | | VILLE FL 32207 | | | | 1 | | ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | NACIOUN | TILLE I L JEZUI | | |) DELETE | | CITY-ST | -ZIP | | | - | | 1 | Addition |
| NAME | | | | L |] DELETE | 1 | NAME | | | | | Cha | mge [| Addition |
| | .[| | | | | | | ADDRESS | | | | | | |
| STREET ADDRESS | Ί | | | | | | | | | | | | | |
| CITY-ST-ZIP TITLE | - | | | | DELETE | | CITY-ST | ¥.IF | | | | Cha | 1 000 | Addition |
| NAME | | | | L | DELETE | | NAME | | | | | L.J Cria | who [| wormon |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | | |
| J.MELITEDIALOU | 1 | | | | | | , | | l | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

PEO OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

8.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

Date

Deytime Phone #

FILED

Sep 02 1998 8:00am

Secretary of State