SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT **CORPORATION** ANNUAL REPORT

**1998** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # N9700006221 (2)

## PATHWAY OF LIFE FELLOWSHIP, INC.

Principal Place of Business		Malling Address			# SECONDAL BUT NOW INCLUDED BOUND BEAUT DOWN FORLY THE CURT WELL WIND WIND	A SOCIATE AND ADAIL SOCIAL SOCIAL SOCIAL SOCIAL STATE CONTRACTOR CONTRACTOR AND ACCORDING CONTRACTOR CONTRACTO		
5938 ORCHARD WAY W. PALM BEACH FL 33417		5938 ORCHARD WAY W. PALM BEACH FL 33417			3. Date Incorporated or Qualified 11/03/1997			
					4. FEI Number Applied F	or		
					6.5-0796 998 Not Applic	cable		
2. Principal Place of Business		2a. Malling Address			5. Certificate of Status Desired \$8.75 Addition Fee Required			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			6. Election Campaign Financing \$5.00 May Be			
22		27			Trust Fund Contribution Added to Fees			
City & State		City & State			7. Is this nonprofit corporation a homeowners association?  Yes No			
Zip	Country	Zip Country		ry	8. This corporation owes or has paid the current year Intangible			
24	25 29 3							
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent			
			8	1 Name	6			
GANT, CARLTON L			82 Street Address (P.O. Box Number is Not Acceptable)					
5938 ORC	H <b>AR</b> D Way		<u></u>					
W. PALM BEACH FL 33417			8	3				
ļ			ā	4 City	85 Zip Code			
					<b>▶ .</b>			
11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am faggifier with, and accept the obligations of, section 617.0503, Florida Statutes.								
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating).								
12.	OFFICERS AN	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN	12		
TITLE	PD	DELETE	1.1 TITLE	:		dition		
NAME	GANT, CARLTON L		1.2 NAM	E		WILLOW!		
STREET ADDRESS	5938 ORCHARD WAY		1.3 STRE	ET ADDRESS	s			
CITY-ST-ZIP	W. PALM BEACH FL 33417		1.4 C/TY	ST-ZIP				
TITLE	SD	DELETE	2.1 TITLE		Change Ad	dition		
NAME	GANT, FRANCINE		2.2 NAM	•		2.00		
STREET ADDRESS	5938 ORCHARD WAY		2.3 STRE	ET ADDRESS	s			
CITY-ST-ZIP	W. PALM BEACH FL 33417		2.4 CITY	ST-ZIP				
TITLE	TD	DELETE	3.1 TITLE		Change Ad	dition		
NAME	THOMPSON, CARRIE	<del></del>	3.2 NAMI	Ę				
STREET ADDRESS	649 UDELL LN		3.3 STRE	ET ADDRESS	s			
CITY-ST-ZIP	DELRAY BEACH FL 33445		3.4 CITY-	ST-ZIP				
TITLE		DELETE	4.1 TITLE		Change Add	dition		
NAME			4.2 NAMI	Ē				
STREET ADDRESS			4.3 STRE	ET ADDRESS				
CITY-ST-ZIP			4.4 CITY	ST-ZIP				
TITLE		DELETE	5.1 TITLE		Change Add	dition		
NAME			5.2 NAME	:				
STREET ADDRESS		,	5.3 STRE	ET ADDRESS				
CITY-ST-ZIP	(EA.		5.4 CITY-					
TITLE		DELETE	6.1 TITLE		Change Add	dition		
NAME			6.2 NAME					
STREET ADDRESS			6.3 STRE	ET ADDRESS				
CITY-ST-ZIP	stift that the leferration and a second	Abla filian da	6.4 CITY					
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the regiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address.								
			t		D at 000	ا ہے		
SIGNATURE: Callon t. Sant 7-26-98 561-683-09/8								

7-26-98 561-683-09/8

**FILED** 

Aug 12 1998 8:00am

Secretary of State

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