## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9700006214 (7)

| 1. Corporation  | on Name   |                           | (-)                |                                     |   |            |  |   |
|---|---|---------------------------|--------------------|-------------------------------------|---|------------|--|---|
| SCHOLARSHIP HOUSE, INC.   |   |                           |                    |                                     |   |            |  |   |
| ]   |   |                           |                    |                                     |   |            |  | ]   |
|   |   |                           |                    |                                     |   |            |  |   |
| Principal Place of Business Mailing Address   |   |                           |                    |                                     |   |            |  |   |
| 1502 W. FLETCHER AVENUE 1502 W. FLETCHER AVENUE   |   |                           | ΙE                 |                                     |   |            | 3. Date incorporated or Qualified  |   |
| SUITE 101 SUITE 101   |   |                           |                    |                                     |   |            | 11/03/1997   |   |
| TAMPA FL 33612  |   |                           | TAMPA FL 33612     |                                     |   |            |  | 4. FEI Number Applied For   |
|   |   |                           |                    |                                     |   |            |  | Not Applicable  |
| Principal Place of Business     2a. Mailing Address   |   |                           |                    |                                     |   | •          | 5. Certificate of Status Desired \$8.75 Additional   |   |
| 21 26   |   |                           |                    |                                     |   |            | Fee Required   |   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                           |                    |                                     |   |            | 6. Election Campaign Financing \$5.00 May Be   |   |
| 22 27   |   |                           |                    |                                     |   |            | Trust Fund Contribution  |   |
| City & State  |   |                           |                    |                                     |   |            |  | 7. Is this nonprofit corporation a homeowners association?                              |
| Zip   |   |                           |                    | ·ntn                                |   |            | Yes No   |   |
| <b>⊢</b> ¬ '  |   |                           | <del></del>        | Country                             |   |            | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |   |
| 24  | 9. Name and Address of Curre                      | 29 29 At Registered A     | Agent              | 30                                  | Γ_  |            |  | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |
|   | 3. Hame and Address of Outle                      | it riogistered r          |                    |                                     | 81  | Nam        | е  | to. Name and Addison of New Hogistered Agent  |
| EADD IAMES C  |   |                           |                    |                                     |   |            |  |   |
| FARR, JAMES G<br>1502 W. FLETCHER AVENUE  |   |                           |                    |                                     | 82 Street Address (P.O. Box Number is Not Acceptable) |            |  |   |
| SUITE 101   |   |                           |                    |                                     | 83  |            |  |   |
| TAMPA FL 33612  |   |                           |                    |                                     |   |            |  |   |
| Trum A L COOL   |   |                           |                    |                                     | 84  | City       |  | FL 85 Zip Code  |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation   |   |                           |                    |                                     |   |            |  |   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |                           |                    |                                     |   |            |  |   |
| SIGNATURE   | arrania wat, ara absopt the cong                  | and 10 01, 00011          | ,                  |                                     |   |            |  |   |
| SIGNATURE   | Signature, typed or printed name of registered ag | ent and title if applicat | ble. (NOT          | E: Registered                       | d Age   | nt signati | re required  | when reinstating) DATE  |
| 12.   |   | D DIRECTORS               |                    | 13.                                 |   |            |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                       |
| TITLE   | D   |                           | DELETE             | 1,1 111                             | TLE   |            |  | Change  |
| NAME  | FARR, JAMES G                                     |                           |                    | 1.2 NA                              |   |            |  |   |
| STREET ADDRESS  | T41401 EL 00040                                   |                           | 1.3 STREET ADDRESS |                                     | ; [   | ļi         |  |   |
| CITY - ST - ZIP   |   |                           |                    | 1.4 CITY-ST-ZIP                     |   |            |  |   |
| TITLE   |   |                           | 2.1 717            |                                     |   |            | Change  Addition   |   |
| NAME  |   |                           | 2.2 NA             |                                     |   |            |  |   |
| STREET ADDRESS  | 74404 FL 00040                                    |                           |                    | 2.3 STREET ADDRESS                  |   | ;          | ·  |   |
| CITY-ST-ZIP   |   |                           | 2. 4 CI            |                                     | T-ZIP   |            | Change Addition  |   |
| TITLE   |   |                           | 3.1 TII            |                                     |   |            | ET Change LI Addition  |   |
| NAME  | ANAC TARREST MANAGED WALL                         |                           | 3.2 NA             |                                     |   | .          |  |   |
| STREET ADDRESS  | SDANDON SI COSA                                   |                           | 4                  | 3.3 STREET ADDRESS 3.4. CITY~ST-ZIP |   |            |  |   |
| CITY-ST-ZIP<br>TITLE  | D   |                           | DELETE             | 4,1 TIT                             |   | 1-ZIP      | <del></del>  | Change Addition   |
| NAME  | HARVEY, JAMES                                     |                           |                    | 4. 2 N/                             |   |            |  |   |
|   | 6615 BUTTONBUSH CT.                               |                           |                    | - 1                                 |   | ADDRESS    | . }  |   |
| STREET ADDRESS  | BRADENTON FL 34202                                |                           |                    | 1                                   |   |            | ` ]  |   |
| CITY-ST-ZIP<br>TITLE  | DIADERTON 12 STEUZ                                | <del></del>               | DELETE             | 4.4 CIT                             |   | - 211      | ļ  | Change Addition   |
| NAME  |   |                           |                    | 5.2 NA                              |   |            | 1  |   |
| STREET ADDRESS  |   |                           |                    |                                     |   | ADDRESS    |  |   |
| CITY-ST-ZIP   |   |                           |                    | 5.4 CIT                             |   |            |  |   |
| TITLE   |   | <del></del> ·             | DELETE             | 5.4 CIT                             | _   | - 211      | +  | ☐ Change ☐ Addition   |
| NAME  |   |                           |                    | 6.2 NA                              |   |            |  |   |
| STREET ADDRESS  |   |                           |                    |                                     |   | ADDRESS    |  |   |
| <b>1</b>  |   |                           |                    |                                     | \$ CITY-ST-ZIP  |            |  |   |
|   |   |                           |                    |                                     |   |            | <del></del>  |   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

MANAZURA REALURED

1/6/98

(813)762-0548