| NC   | FILE NOW: FILI   | FILED  |  |   |   |   |  |
|--|--|--|--|---|---|---|--|
|  |  | FLORIDA DEF  |  | -   | Apr 03 19   | )98 8·  | 00am                                     |
|  | JAL REPORT   |  | B. Mort<br>etary of Sta  | •   |   |   |  |
|  | 1998 Division of co  |  | •  |   | Secretary of State  |   |  |
| DOCU<br>1. Corporatio  | MENT # N9700   | 0006194 (  | 1)   | <u> </u>  |   |   |  |
| LAKE   | EDUCATIONAL AND BENEV  |  | DN, INC  |   |   |   |  |
| Principal Place of Business Mailing Address 855 NORTH WYMORE ROAD 655 NORTH WYMORE ROA   |  |  |  |   |   |   | R FØLIG MANGE FØNE                       |
| SUITE 101<br>WINTER PARK   |  | SUITE 101  | NORTH WYMORE ROAD<br>TE 101<br>TER PARK FL 32789-2865  |   | 3. Date Incorporated or Qualified<br>11/03/1997   |   |  |
|  |  |  |  |   | 4. FEI Number 23-711 4583   |   | Applied For                              |
| 2. Principal P<br>21   | lace of Business   | 2a. Mailing Address  |  |   |   | () \$8.75   | Not Applicable<br>Additional<br>Required |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  | <u> </u>   |   | 6. Election Campaign Financing  | \$5.00  | May Be                                   |
| City & State   | 9  | 27<br>City & State   |  |   | Trust Fund Contribution   | owners associati  | to Fees<br>on?                           |
| Zip  | Country  | Zip  | Co   | untry   | 8. This corporation owes or has paid t  |   | ntangible                                |
| 24   | 25<br>9. Name and Address of Curren  | 29<br>Registered Agent   | 30   | T   | Personal Property Tax due June 30<br>10. Name and Address of New Regis                          | Yes   |  |
|  |  |  |  | 81 Name   | IU. Hame and Address of New Regis   | Ineo Ageni  |  |
| SEAL, R  |  |  |  | B2 Street Add   | dress (P.O. Box Number is Not Acceptable)   |   |  |
| 655 NOF<br>SUITE 10  | RTH WYMORE ROAD  |  |  | 83  |   |   |  |
|  | PARK FL 32789-2865   |  |  |   |   |   |  |
|  |  |  |  | 84 City   |   |   | Code                                     |
| <ol> <li>Pursuant t<br/>office or r</li> </ol>   | to the provisions of Sections 617.0502   | and 617.1508, Florida Sta  | tuton the a  | bove-named co   |   |   |  |
| agent. I ai  | m familiar with, and accept the obligation   | of Florida. Such change wa<br>tions of, Section 617.0503,                                      | s authorize<br>Florida Sta   | d by the corporatives.  | rporation submits this statement for the purp<br>ation's board of directors. I hereby accept th | ose of changing<br>appointment a                              | its registered<br>s registered           |
| SIGNATURE _  |  |  |  |   | rporation submits this statement for the purp<br>ation's board of directors. I hereby accept th |   | its registered<br>s registered           |
| SIGNATURE _  | Signature, typed or printed name of registered agen<br>OFFICERS AND  | it and title if applicable (N<br>DIRECTORS   |  |   |   | DATE  |  |
| SIGNATURE _<br>12.<br>TITLE  | Stgnature, typed or printed name of registered agen<br>OFFICERS AND  | il and title if applicable (N  | IOTE: Registere<br>13.<br>1.1 T  | d Agent signature requ  | uired when reinstating)   | DATE  |  |
| SIGNATURE _<br>12.<br>TITLE<br>NAME  | Stgnature, typed or printed name of registered agen<br>OFFICERS AND<br>D<br>RETZER, GORDON L   | it and title if applicable (N<br>DIRECTORS   | IOTE: Registere<br>13.<br>1.1 T<br>1.2 N   | d Agent signature raqu<br>TLE<br>AME  | uired when reinstating)   | DATE<br>S AND DIRECTO   | RS IN 12                                 |
| SIGNATURE _<br>12.<br>TITLE  | Stgnature, typed or printed name of registered agen<br>OFFICERS AND  | it and title if applicable (N<br>DIRECTORS   | IOTE: Registere<br><b>13.</b><br>1.1 T<br>1.2 N<br>1.3 S   | d Agent signature requ  | uired when reinstating)   | DATE<br>S AND DIRECTO   | RS IN 12                                 |
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| SIGNATURE _<br>12.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME  | Stgnature, typed or printed name of registered ager<br>OFFICERS AND<br>RETZER, GORDON L<br>655 NORTH WYMORE ROAD<br>WINTER PARK FL 32769-2865<br>D<br>WILSON, STEPHAN  | I end title If applicable (N<br>D DIRECTORS<br>DELETE  | IOTE: Registere<br>13.<br>1.1 T<br>1.2 N<br>1.3 S<br>1.4 C<br>2.1 Ti<br>2.2 N  | d Agent signature requ<br>TLE<br>AME<br>IREET ADDRESS<br>TY - ST - ZIP<br>TLE<br>NME  | uired when reinstating)   | DATE<br>S AND DIRECTO   | RS IN 12                                 |
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