SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.

AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9700006164

26

1. Corporation Name

CLUB BRADFORD, INC.

Principal Place of Business

1701 OSBORNE CIRCLE LAKE WORTH FL 33461

2. Principal Place of Business

Mailing Address

2a. Mailing Address

1701 OSBORNE CIRCLE LAKE WORTH FL 33461

## FILED Jul 29, 1999 8:00 am Secretary of State

07-29-1999 90022 046 \*\*\*\*61.25



Applied For

Date Incorporated or Qualifed

10/29/1997

4. FEI Number

| Suite, Ap                       | n. #1 GlG.   |           | Outo, rips. ir, oto.   |                        |   |                      | 65-0790233                              |              | No            | Applicable |
|---------------------------------|--|-----------|------------------------|------------------------|---|----------------------|---|--------------|---------------|------------|
| 22                              |  | 27        | City & State           |                        | _   |                      |   |              | \$8.75 A      |            |
| City & St                       | ate  | 28        | ¬ '                    |                        |   |                      | 5. Certificate of Status Desired        | Fee Required |               |            |
| Zip                             | Country  |           | Zip Cou                |                        |   |                      | 6. Election Campaign Financing          |              | \$5.00        | May Be     |
| 24                              | 25   | 25 29 30  |                        |                        |   |                      | Trust Fund Contribution                 |              | Added t       | o Fees     |
|                                 | 9. Name and Address of Curren  | nt Regis  | tered Agent            |                        |   |                      | 10. Name and Address of New I           | Registered   | Agent         |            |
|                                 |  |           |                        | 8                      | 1   | Name                 |   |              |               |            |
| DEDIM                           | DALII  |           |                        |                        | 1   | Circat Address       | o (D.O. Boy Number in Not Accept        | hla)         |               |            |
| PEPIN, PAUL 1701 OSBORNE CIRCLE |  |           |                        |                        | 82 Street Address (P.O. Box Number is Not Acceptable) |                      |   |              |               |            |
|                                 |  |           |                        | 8                      | 3   |                      |   | -            |               |            |
| LAKE V                          | VORTH FL 33461   |           |                        |                        | _   |                      |   |              |               |            |
| •                               |  | •         | • •                    | 8                      | 4   | City                 |   | Fi           | 85 Zip C      | Code       |
|                                 | nt to the provisions of Sections 617.050   |           | 47.4500 Et             | . 45                   |   |                      | estion authorite this statement for the |              | changing its  | registered |
| office or                       | r registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Hiorid | ia. Such change was au | tnonzea o              | IV U  | he corporation       | 's board of directors. I hereby acce    | д ше аррог   | ntment as reg | gistered   |
| 0,0,0,0,0                       | Signature, typed or printed name of registered ager                                  |           |                        |                        | eni   | signature required v |   | DATE         | D DIDEOTO     | DO 111 40  |
| 12.                             | OFFICERS AN  | ID DIRE   |                        | 13.                    |   |                      | ADDITIONS/CHANGES TO OF                 | FICERS AN    |               |            |
| TITLE                           | D  |           | ☐ DELETE               | 1.1 TITLE              |   |                      |   |              | Change        | ☐ Addition |
| NAME                            | BRADFORD, MICHAEL  |           |                        | 1.2 NAME               | E   |                      |   |              |               |            |
| STREET ADDRES                   | ss 6389 RANCHES RD   |           |                        | 1.3 STRE               | ET/   | ADORESS              |   |              |               |            |
| CITY-ST-ZIP                     | LAKE WORTH FL 33463  |           |                        | 1.4 CITY-              | -ST-  | -ZIP                 |   |              |               |            |
| TITLE                           | D  | DELETE    |                        |                        |   |                      |   | _            | ☐ Change      | Addition   |
| NAME                            | PEPIN, TAMERA  |           | •                      | 2.2 NAME               | E   |                      |   |              |               |            |
| _STREET ADDRES                  | ATAL CARABUE OID   |           |                        |                        | ET /  | ADDRESS              | <del></del>                             | . <b>-</b>   |               |            |
| CITY-ST-ZIP                     | LAKE WORTH FL 33461  |           |                        | 2, 4 CITY              | -ST   | -ZIP                 |   |              |               |            |
| TITLE                           | D DELETE   |           |                        | 3.1 TITLE              |   |                      |   |              | Change        | Addition   |
| NAME                            | PEPIN, PAUL  |           |                        | 3.2 NAME               | E   |                      |   |              |               |            |
| STREET ADDRES                   | ATOM COROBNE OID   |           |                        |                        |   | ADORESS              |   |              |               |            |
|                                 | LAKE WORTH FL 33461  |           |                        | 3.4. CITY              |   | 1                    |   |              |               |            |
| CITY-ST-ZIP                     | LAKE WORTH PC 33401  | 4,1 TITLE | _                      | *ZIF                   | <del></del>   | _                    | Change                                  | Addition     |               |            |
| NAME                            |  |           | ☐ DELETE               | 4.2 NAM                |   | l                    |   |              | _ '           |            |
|                                 |  |           |                        |                        |   | ADDRESS              |   |              |               |            |
| STREET ADDRES                   | SS   |           |                        | -                      |   |                      |   |              |               |            |
| CITY-ST-ZIP                     |  | _         | ☐ DELETE               | 4.4 CITY-<br>5.1 TITLE |   | ·ZIP                 | ·                                       |              | Change        | Addition   |
| TITLE                           |  |           |                        | 5.1 MAME               |   |                      |   |              |               |            |
| NAME                            |  |           |                        |                        |   | ADDDEEC              |   |              |               |            |
| STREET ADDRES                   | SS   |           |                        |                        |   | ADDRESS              |   |              |               |            |
| CITY-ST-ZIP                     |  |           |                        | 5.4 CITY-              |   | -214                 |   | _            | [] Change     | ☐ Addition |
| TITLE                           | 1  |           | ☐ DELETE               | 6.1 TITLE              |   |                      |   |              | Change        | ☐ ¥dditton |
| NAME                            |  |           |                        | 6.2 NAME               |   |                      |   |              |               |            |
| STREET ADDRES                   | ss   |           |                        | 6.3 STRE               | £Τ  | ADORESS              |   |              |               |            |
|                                 |  |           |                        | 64 CITY                | ST.   | - 7ID                |   |              |               |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report er supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SHATURE DECURE

7/20/99 56/-586-9667