FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9700006056 (2)

FILED
Mar 30 1998 8:00am
Secretary of State

ANA'S CHILDREN FOUNDATION, INC.										
Principal Place of Business Mailing Address								I 15011101.010 1014 10011 00111 00111 00111 00111 00111 84111 00191 01110 0411 1004		
175 NORMAN STREET PORT CHARLOTTE FL 33954 PORT CHARLOTTE FL 33954 PORT CHARLOTTE FL 33954					•			3. Date Incorporated or Qualified 10/28/1997 4. FEI Number Applied For		
2. Principal P	lace of Busin	ess .	2a. Mailing	Address	 			Not Applicable		
21 SA	ME		26	SAHE				Certificate of Status Desired Section		
Sulte, Apt.	#, etc.		 	Suite, Apt. #, etc.				Election Campaign Financing \$5.00 May Be		
City & Stat	toto	ato			Trust Fund Contribution Added to Fees					
23	.0		—	City & State				7. Is this nonprofit corporation a homeowners association?		
Zip		Country	Zip				8. This corporation owes or has pald the current year Intangible			
24		25	29		30			Personal Property Tax due June 30. Yes X No		
9. Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent		10. Name and Address of New Registered Agent		
	••••				81	Name)	SAME		
BANGO, ANA ISABEL					82	Street	Addres	dress (P.O. Box Number is Not Acceptable)		
175 NORMAN STREET PORT CHARLOTTE FL 33954										
PONI C	MANLOTTE	rl 33904			63					
					84	City		FL 85 Zip Code		
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of choffice or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appoin agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							pration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered			
SIGNATURE	_	· 								
40	Signature, typed o	or printed name of registered a		(NOTE:		nl eignatur	e required	d when reinstating) DATE		
12.	D	OFFICERS A	ND DIRECTORS	DELETE	13.		, 	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
NAME	_	ANA ISABEL	Ļ	_ DECENE	1.1 TITLE 1.2 NAME			L] Change L] Addition		
STREET ADDRESS		MAN STREET			1.3 STREET	ADDRESS				
CITY-ST-ZIP	_	IARLOTTE FL 3395	4		1.4 CITY-S					
TITLE	D			DELETE	2.1 TITLE		+	☐ Change ☐ Addition		
NAME	CHASSA	GNE, JEAN			2.2 NAME					
STREET ADDRESS	175 NOR	MAN STREET			2.3 STREET	ADDRESS				
CITY-ST-ZIP	PORT CH	iarlotte fl 3395	4		2.4 City-5	ST-ZIP				
TITLE	D		Ε	DELETE	3.1 TITLE			Change Addition		
NAME		CYNTHIA V			3.2 NAME					
STREET ADDRESS		MAN STREET			3.3 STREET	ADDRESS	ŀ			
CITY-ST-ZIP TITLE	PURI CE	IARLOTTE FL 3395		DELETE	3.4. CITY - S 4.1 TITLE	T-ZIP	ļ .			
NAME				_ DECENE	4.1 TIPLE 4.2 NAME			☐ Change ☐ Addition		
STREET ADDRESS					4.3 STREET	ADDDECC				
CITY-ST-ZIP					4.4 CITY-S		•			
TITLE				DELETE	5.1 TITLE	1-21	<u> </u>	Change Addition		
NAME					5.2 NAME					
STREET ADDRESS	!				5.3 STREET	ADORESS	1			
CITY-ST-ZIP					5.4 CITY-S	T-ZIP	<u></u>			
TITLE				DELETE	6.1 TITLE			☐ Change ☐ Addition		
NAME					6.2 NAME		ĺ			
STREET ADDRESS					6.3 STREET	ADDRESS				
CITY-ST-ZIP		, , , , , , , , , , , , , , , , , , , 	·		6.4 CITY-ST		l	440 07(2)(0) Florida Olada - Life - L		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

JEAN

CHASSAGNE

03121198

941 743 4281

CR2E037 (10/97