

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000006006

FILED  
Mar 26, 2010  
Secretary of State

**Entity Name:** REEDY BRANCH PLANTATION HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

6620 SOUTHPOINT DR S  
SUITE 610  
JACKSONVILLE, FL 32216

**New Principal Place of Business:**

**Current Mailing Address:**

6620 SOUTHPOINT DR S  
SUITE 610  
JACKSONVILLE, FL 32216

**New Mailing Address:**

**FEI Number:** 59-3500782

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KATZMAN GARFINKEL, P.A.  
1501 NW 49 ST 2 FLOOR  
FT LAUDERDALE, FL 33309 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** FISCHER, JAMES  
**Address:** 6620 SOUTHPOINT DRIVE SOUTH SUITE 610  
**City-St-Zip:** JACKSONVILLE, FL 32216

**Title:** D  
**Name:** PALMER, JONI  
**Address:** 6620 SOUTHPOINT DRIVE SOUTH SUITE 610  
**City-St-Zip:** JACKSONVILLE, FL 32216

**Title:** D  
**Name:** FINKLEHOFF, LOUIS  
**Address:** 6620 SOUTHPOINT DRIVE SOUTH SUITE 610  
**City-St-Zip:** JACKSONVILLE, FL 32216

**Title:** D  
**Name:** NAJM, DIANA  
**Address:** 6620 SOUTHPOINT DRIVE SOUTH SUITE 610  
**City-St-Zip:** JACKSONVILLE, FL 32216

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DAVE LITTLE FOR REEDY BRANCH PLANTATION HO

CAM

03/26/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date