SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

**NONPROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9700005928

FLORIDA COALITION OF INDEPENDENT ABORTION PROVID ERS, INC.

Principal Place of Business 1345 CROSS CREEK CIRCLE TALLAHASSEE FL 32301

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

1345 CROSS CREEK CIRCLE TALLAHASSEE FL 32301

## **FILED** Jul 27, 1999 8:00 am Secretary of State

07-27-1999 90008 011 \*\*\*\*61.25

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Applied For

\$8.75 Additional

Not Applicable

3. Date incorporated or Qualifed

5. Certificate of Status Desired

10/21/1997

59-3472827

4. FEI Number

| 23   | ·. · ~ ·               |  | 28            | J. II .        |              | •                     | - :               | 5. Certificate of Status Desired   | IJ   | Fee Rec                        | uired      |
|--|------------------------|--|---------------|----------------|--------------|-----------------------|-------------------|--|--|--------------------------------|------------|
| Zip  |                        | Country  |               | Zip            |              | Countr                | y                 | 6. Election Campaign Financing   |  | \$5.00 N                       | vlay Be    |
| 24   | 25                     |  | 29            |                | 30           | J                     |                   | Trust Fund Contribution  |  | Added to                       | Fees       |
| <u> </u>                                   | 9. Name and            | d Address of Curre   | nt Regi       | stered Agent   |              |                       |                   | 10. Name and Address of New  | Registered A   | (gent                          |            |
|  |                        |  |               |                |              | 8                     | Name              | •  |  |                                |            |
| MITCHELL, RENEE<br>1345 CROSS CREEK CIRCLE |                        |  |               |                |              |                       | 2 Street A        | ddress (P.O. Box Number is Not Accept  | able)  |                                |            |
|  |                        |  |               |                |              |                       |                   |  |  |                                |            |
| TALLAHASSEE FL 32301                       |                        |  |               |                |              | . 83                  | 83                |  |  |                                |            |
|  |                        |  |               |                |              | . 84                  | City i            |  |  | 85 Zip C                       | ode        |
|  |                        |  |               |                |              |                       | <u> </u>          |  | <u> </u>   |                                |            |
| office or                                  | registered agent       | s of Sections 617.050, or both, in the State and accept the obliga | of Flori      | da. Such chai  | nge was auth | ionzed D              | / the corpor      | orporation submits this statement for the ration's board of directors. I hereby acce | purpose of one purpoing the purpoing the purpoing the purpoing the purpoing the purpoing the purpose of the pur | manging its i<br>itment as reg | istered    |
| SIGNATURE                                  | Signature, typed or pr | rinted name of registered age                                      | ent and title | if applicable. | (NOTE: Re    | gistered Age          | ent signature rec | quired when reinstating)   | DATE   |                                |            |
| 12.  |                        | OFFICERS AI  |               |                |              | 13.                   |                   | ADDITIONS/CHANGES TO OF  | FICERS AN  |                                |            |
| TITLE                                      | PD                     |  |               |                | DELETE       | 1.1 TITLE             |                   |  |  | ☐ Change                       | ☐ Addition |
| NAME                                       | GIFFORD, MA            | AGGIE  |               |                |              | 1.2 NAME              |                   |  |  |                                |            |
| STREET ADDRESS                             | s 4809 CENTR           | AL AVE   |               |                |              | 1.3 STRE              | ET ADDRESS        |  |  |                                |            |
| CITY-ST-ZIP                                | TAMPA FL 3             | 3603   |               |                |              | 1.4 CITY-             | ST-ZIP            |  |  |                                |            |
| TITLE                                      | SD                     |  |               |                | DELETE       | 2.1 TITLE             |                   |  |  | Change                         | ☐ Addition |
| NAME                                       | SANFORD, L             | JSA  |               |                |              | 2.2 NAME              | j                 |  |  |                                |            |
| STREET ADDRES                              | s 1564 DIXIE V         | VAY  |               |                |              | 2.3 STRE              | ET ADDRESS        |  |  |                                |            |
| CITY-ST-ZIP                                | MELBOURNE              | : FL 32935   |               |                |              | 2.4 CITY-             |                   |  |  |                                | ☐ Addition |
| -TITLE                                     | DT.                    | ÷ .  | -             |                | DELETE       | 3.1 TITLE             |                   |  |  | Change                         | Addition   |
| NAME                                       | MITCHELL, F            | _  |               |                |              | 3.2 NAME              |                   |  |  |                                |            |
| STREET ADDRES                              |                        | S CREEK CIRCLE   |               |                |              | 3.3 STRE              | ET ADDRESS        |  |  |                                |            |
| CITY-ST-ZIP                                | TALLAHASSE             | EE FL 32301  |               |                |              | 3.4. CITY-            |                   |  |  | Change                         | ☐ Addition |
| TITLE                                      | VD                     |  |               |                | DELETE       | 4.1 TITLE             | i                 |  |  | Citalige                       | Addition   |
| NAME                                       | ARICK, RUTH            |  |               |                |              | 4. 2 NAMI             |                   |  |  |                                |            |
| STREET ADDRES                              |                        | ODLAND BLVD., #  | <b>‡</b> 310  |                |              |                       | ET ADORESS        |  |  |                                |            |
| CITY-ST-ZIP                                | DELAND FL              | 32720  |               |                | DEL CTE      | 4.4 CITY-             |                   |  | <del></del>  | ☐ Change                       | Addition   |
| TITLE                                      |                        |  |               |                | DELETE       | 5.1 TITLE<br>5.2 NAME |                   |  |  |                                |            |
| NAME                                       |                        |  |               |                |              | 1                     | ET ADDRESS        |  |  |                                |            |
| STREET ADDRES                              | s                      |  |               |                |              | 5.4 CITY-             |                   |  |  |                                | •          |
| CITY-ST-ZIP                                | 1                      |  |               |                | DELETE       | 6.1 TITLE             |                   |  |  | Change                         | Addition   |
| TITLE                                      | 1                      |  |               | U'             | JELLIL       | 6.2 NAME              | 1                 |  |  | <u></u>                        | _          |
| NAME .                                     |                        |  |               |                |              |                       | ET ADORESS        |  |  |                                |            |
| STREET ADDRES                              | S                      |  |               |                |              | 6.4 CITY-             |                   |  |  |                                |            |
| CITY-ST-ZIP                                |                        |  |               |                |              | ■ 0.4 UIIĬ*           | or^∠ir l          |  |  |                                |            |

indicated on ints annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

VAE RERENEZEMINCHEU

850 877-3183