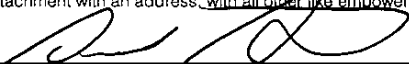


# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 26, 2006 8:00 am**  
**Secretary of State**

04-26-2006 90214 045 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                                                                     |                                                                              |                                                                                                                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N97000005902</b><br>1. Entity Name<br><b>KIDS HOME CARE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                                                                     |                                                                              |                                                                                              |  |
| Principal Place of Business<br><b>801 SIXTH STREET SOUTH<br/>ST PETERSBURG, FL 33701</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                              |                                                                                     | Mailing Address<br><b>801 SIXTH STREET SOUTH<br/>ST PETERSBURG, FL 33701</b> |                                                                                                                                                                               |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              | 3. Mailing Address                                                                  |                                                                              |                                                                                                                                                                               |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              | Suite, Apt. #, etc.                                                                 |                                                                              |                                                                                                                                                                               |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              | City & State                                                                        |                                                                              |                                                                                                                                                                               |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                                                      | Zip                                                                                 | Country                                                                      |                                                                                                                                                                               |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br><b>CARNES, GARY A<br/>801 SIXTH STREET SOUTH<br/>ST PETERSBURG, FL 33701</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                                                                     |                                                                              | <b>7. Name and Address of New Registered Agent</b><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              |                                                                                     |                                                                              |                                                                                                                                                                               |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                              | <b>\$5.00</b> May Be<br>Added to Fees                                                                                                                                         |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              |                                                                                     |                                                                              |                                                                                                                                                                               |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                              |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                 |                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>TR<br/>HUTTO, JACK</b> <input checked="" type="checkbox"/> Delete<br><b>801 SIXTH STREET SOUTH<br/>ST PETERSBURG, FL 33701</b>            |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <b>TR<br/>EPSTEIN, MICHAEL M.D.</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>801 SIXTH STREET SOUTH<br/>ST PETERSBURG, FL 33701</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>PTR<br/>CARNES, GARY A</b> <input type="checkbox"/> Delete<br><b>801 SIXTH STREET SOUTH<br/>ST PETERSBURG, FL 33701</b>                   |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>S<br/>WICKMAN, RITA</b> <input checked="" type="checkbox"/> Delete<br><b>801 SIXTH STREET SOUTH<br/>ST PETERSBURG, FL 33701</b>           |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <b>S<br/>MARRA, HELENE</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>801 SIXTH STREET SOUTH<br/>ST PETERSBURG, FL 33701</b>          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>VTR<br/>STENBERG, ARNOLD T JR</b> <input type="checkbox"/> Delete<br><b>801 SIXTH STREET SOUTH<br/>SAINT PETERSBURG, FL 33701</b>         |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>TR<br/>STROUSE, TIMOTHY M.</b> <input checked="" type="checkbox"/> Delete<br><b>801 SIXTH STREET NORTH<br/>SAINT PETERSBURG, FL 33701</b> |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <b>TR<br/>HARDING, JOHN</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>801 SIXTH STREET SOUTH<br/>ST PETERSBURG, FL 33701</b>         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                              |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <b>TR<br/>FRANCIS, JEAN</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>801 SIXTH STREET SOUTH<br/>ST PETERSBURG, FL 33701</b>         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                              |                                                                                     |                                                                              |                                                                                                                                                                               |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              |                                                                                     | <b>ARNOLD T. STENBERG, JR.</b>                                               |                                                                                                                                                                               |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              |                                                                                     | Date <b>4/26/06</b> Daytime Phone # <b>727-767-8892</b>                      |                                                                                                                                                                               |  |